

# Our Lady of Perpetual Help Church

210 South Wellwood Avenue + Lindenhurst, New York 11757 +  
Telephone: 631-226-7725 + Fax: 631-225-9597 + [www.olphlindenhurst.org](http://www.olphlindenhurst.org)



**And when he had said this, he  
breathed on them  
and said to them,  
“Receive the Holy Spirit.  
Whose sins you forgive are forgiven  
them, and whose sins you  
retain are retained.”**

-John 20:22-23

## 2nd Sunday of Easter

April 7, 2013

### PASTORAL STAFF

**Pastor:** Rev. Msgr. Joseph DeGrocco

**Pastor Emeritus:** Rev. Msgr. Daniel S. Hamilton

**Parochial Vicars:** Rev. Moise Aime + Rev. Ignace Lolecke + Rev. John Sureau

**In Residence:** Rev. Michael Holzmann

**Deacons:** Deacon Frank A. Odin + Deacon William Crosby + Deacon Douglas G. Smith

**Facilities Manager:** Deacon Donald A. Stamm **Business Manager:** Deacon Thomas J. Bast

**Director of Religious Education:** Thomas J. Acemoglu **Music Director:** James R. Kendall

### MASS SCHEDULE

**Monday – Friday**

8:00 a.m., 12:00 p.m. and 7:00 p.m.

**Saturday Morning:** 8:00 a.m.

**Saturday Vigil:** 5:00 p.m.

**Sunday Masses**

6:30 a.m., 8:00 a.m., 9:30 a.m., 11:00 a.m.,  
12:30 p.m. & 5:00 p.m.

*Masses for Holy Days are as announced and published.*

### PARISH OFFICE HOURS

210 S. Wellwood Avenue, Lindenhurst

**Monday- Friday:** 9 am - 5 pm

**EVENING OFFICE HOURS, AT THIS TIME,  
ARE BY APPOINTMENT ONLY**

**Saturday:** 9:00 a.m. – 3:00 p.m.

**Sunday:** 9:00 a.m. – 3:00 p.m.

### SACRAMENT OF RECONCILIATION

Monday – Friday following the 8:00 a.m. Mass.

Saturday: 4:00 to 5:00 p.m.

*The Sacrament of Reconciliation is always available by  
making an appointment with one of our priests.*

### ADORATION OF THE BLESSED SACRAMENT

**Monday Evening:** after OLPH Novena Devotions

**Wednesday:** 12:30 to 4:30 p.m.

**Sunday Nights:** 7:00 to 8:00 p.m.

**First Saturday:** 8:00 p.m. to 11:00 p.m.

# HOLY WEEK 2013

## PALM SUNDAY Procession with Palms



## LENTEN SOUP SUPPER



## HOLY THURSDAY





# FROM THE PASTOR'S DESK

## The Great Fifty Days Continue

This Sunday celebrates the Octave of Easter. We have been celebrating one great Easter Sunday all week — each day of this past week has been a continuation of the Solemnity of Easter. The joy of the resurrection continues to fill our hearts! We cannot thank God enough for the new life He has given us through His Son's resurrection from the dead. *Alleluia! He is risen! He is truly risen!*

Today is also known as "Divine Mercy Sunday." Our parish is celebrating the Divine Mercy Devotions for those who wish to participate in them.

After today, we settle into the remaining days of Easter Time. Easter is our greatest celebration of the year and the Church gives us beautiful Scriptures to unpack the meaning and implications of the resurrection on our own life. Look for the citations for the daily Scripture readings as we print them elsewhere in the bulletin, and take the time to prayerful read those daily readings. We cannot share in the resurrection of Christ without also immersing ourselves more deeply in the life of the Church, since the Church was born from the side of Christ as He hung upon the cross, and since after His resurrection He commissioned His disciples to go out and continue His work.

While we rightly think of Advent, Christmas and Lent as seasons when "coming home" to the Church is so appropriate, let's not forget that Easter Time is another one of those special seasons. Maybe you should make it a point to invite someone back to Mass because it is Easter Time! The Fifty Days of Easter: what a perfect time for all of us to BELONG MORE DEEPLY!

## Thank you for the goodies!

Allow me to offer sincere thanks and gratitude in the name of all the priests of the house for the many, many plates and baskets of goodies we received from you. We thank you and we are very grateful that you think of us in this way. It's great to know that all of you are looking out for us, wanting to keep us stuffed with all kinds of sweets, and we really do enjoy them. *Now all we have to do is to get Msgr. Hamilton to share some of the chocolates! But that's a tale for another day.....*

## Adult Education Course in Liturgy

This week begins the five-week adult education course on the topic of liturgy that I am offering; look elsewhere in the bulletin for more details. This will be an introductory course that will cover foundational ideas such as liturgy as prayer, the meaning and practice of ritual, and key ideas from the Constitution on the Sa-

cred Liturgy from Vatican II. It's still not too late for you to sign up for the course, including those of you looking to receive credit toward the Basic Theology Certificate awarded by the Diocese. The course will help you to better understand the direction we are taking in liturgy at OLPH, and why we are making the changes we are making. Call or e-mail Patti at [pchavis@oloph.org](mailto:pchavis@oloph.org) or ext. 206 in order to register. We'll have a good time in class, I promise!

## Some Changes in our Procedures at Mass

In this week's bulletin we have a special section containing the last segment of the explanation of the changes in liturgical procedure that we are making at our Masses. **Remember that NEXT WEEKEND, April 13-14, is the weekend when the changes in our enactment of Sunday Mass becomes effective.**

I urge you to take the time to read about the changes we are making. This is a very important and exciting undertaking at OLPH. Since Sunday worship is what we are about, and since it is in our Sunday worship that we find our identity and the source of our faith, it is important that the rites be enacted in as full and engaging a manner as possible. Only in that way can we hope to provide the context to encounter the Risen Lord as He manifests himself through the liturgy, and therefore create the possibility to immerse ourselves in the Paschal Mystery of His death and resurrection through the sacred signs and actions.

A key element of the whole endeavor will be everyone's patience and good humor. There may be adjustments we need to work out along the way; there may be some awkwardness at first until we get used to things. Getting used to something new takes time. However, I am confident that we can do it and that everyone will bring with them their good intentions and a Christian spirit of cooperation as we all strive for the greater good, one that goes beyond our own mere personal tastes and inclinations.

## In conclusion...

Together, let's aim high in Christ. Together, let's bring out the best in each other. Together, let's be the best we can be in Christ.

And let's always remember: LOVE IS A GIFT.

Sincerely,



## SOME CHANGES IN OUR PROCEDURES AT MASS

Let's take a moment to recap some of the background for the changes in liturgical procedure we are making at OLPH. It all stems from the fact that our liturgical celebrations are the most important thing we do. In all liturgical celebrations, but most especially in the celebration of the Eucharist, we find "the outstanding means whereby the faithful may express in their lives, and manifest to others, the mystery of Christ and real nature of the true Church."

Think about what gathering for Sunday Mass means. It's so much more than just sitting our bodies down to watch the priest do his thing and then receive Holy Communion. It's so much more than just "my time with Jesus." It's the gathering of the Church, where together as the Body of Christ we encounter and enter into the mystery of Jesus' death and resurrection — "the work of our redemption" — and are transformed to be more like him through the ritual words and actions, through the signs and symbols, through the very actions of the liturgy themselves. It's definitely prayer, but it's a specific and unique genre of prayer: it is **liturgical prayer**. Through the actions we do as a gathered community and through our interactions with the sacred signs and parts of the ritual we express our union with Jesus and with one another and lift up our prayer and praise to God.

That's the "work" we are supposed to do at liturgy; that's what it is, in its essence, and that's why we're there. The word "liturgy" originally meant "work of the people," and that's still essentially true. It's the work of everyone there, priest, deacon, liturgical minister, and "person in the pew." It is our work, but not in the sense of being a purely human action, because it's not — it's Christ's action and Christ's prayer. But it is our work in the sense that we have to do our part, we have to join ourselves to it, and there are certain things we have to do if we are really going to be expressing what we are supposed to be expressing and encountering the mystery in the way we are supposed to be encountering it.

Granted, that can be hard at times; we may not "feel like it." It might be uncomfortable at times. What we have to remember, though, is that we allow ritual actions to shape and form us; we allow ritual actions to mold us in the way we think and the way we act. Ritual is something we give ourselves over to because we seek to encounter something larger than ourselves, something outside ourselves. **Ritual liturgical celebration involves more than just our own personal taste and inclination.**

The very meaning and nature of liturgical worship is that outward signs and actions foster and nourish the internal. We need to stretch ourselves beyond ourselves in order to encounter the depth of the mystery that is presented to us in the sacred signs and actions. The sacred signs and actions are the signs and actions of the **communal faith of the Church**, larger than any one person. It is these signs and actions that communicate the holy to us. Therefore, we must always be sure that we are enacting the ritual in the fullest way possible so that we draw the most abundant fruits from our encounter with the Paschal Mystery (Christ's death and resurrection) which is made present in the celebration of the liturgy. It is in that spirit that we are enacting these changes in some of our liturgical procedures. It all comes from the perspective expressed in the words used to close the Pastor's Letter in the bulletin each week: Together, let's aim high in Christ. Together, let's bring out the best in each other. Together, let's be the best we can be in Christ.

**The changes in our enactment of Sunday Mass go into effect next weekend, April 13-14**, starting with the 5:00 p.m. Saturday Mass on April 13. Some of these changes will affect the entire assembly; some will affect only some ministers. We have explained and described some of the changes in the bulletins of the last two weekends; refer back to those issues to see the changes we talked about in prior weeks. Described here are the remaining changes:

Changes that you will particularly notice as a member of the assembly

- **Holy Communion will be offered under both kinds at all Masses—the chalice will be offered to the assembly.**

At all Masses starting next weekend, April 13-14, communicants will have the opportunity to receive Holy Communion under both kinds, *i.e.*, not only will there be the possibility to receive under the form of bread, but also to receive from the chalice. It is indeed true, of course, that even if we receive under only one kind, we are still receiving the total Christ: if we receive only the consecrated bread, we are receiving the Body and the Blood of Christ, and, conversely, if we receive only the consecrated wine, we are also receiving both the Body and Blood of Christ.

However, this theological truth about the whole Christ being present in one species alone should not in any way diminish the fuller *sign value* of reception of Holy Communion under both kinds. Our participation at Mass is on the order of signs and concrete realities that manifest to us the spiritual realities in which we are participating. As the *Constitution on the Sacred Liturgy* tells us, “In the liturgy the sanctification of the man is signified by signs perceptible to the senses, and is effected in a way which corresponds with each of these signs.” (7) Therefore, the signification — the way we express the spiritual realities we are seeking to enter into — becomes vitally important as part of the earthly communication of the heavenly reality.

The document *Norms for the Distribution and Reception of Holy Communion under Both Kinds in the Dioceses of the United States of America* has some pertinent statements on this. It tells us, “Just as Christ offered his whole self, body and blood, as a sacrifice for our sins, so too is our reception of his Body and Blood under both kinds an especially fitting participation in his memorial of eternal life.” (16) Both bread and wine are brought forward as the offerings that symbolize the offerings of ourselves; both bread and wine are placed on the altar and consecrated; Christ commanded us at the Last Supper to “take and eat” **and** “take and drink.” Thus, “...by reason of the sign value, sharing in both Eucharistic species reflects more fully the sacred realities that the Liturgy signifies...” (11)

Think as well about the significance that drinking from the chalice plays in our spiritual understanding of Christ’s sacrifice; remember when Jesus asked his disciples if they were able to drink from the same cup he was about to drink from? Having the opportunity to drink from the chalice becomes yet another manifestation of our sharing in the death and resurrection of Christ, of being a disciple, and of being in union with Jesus in Holy Communion.

Of course, the choice as to whether or not one receives the Precious Blood from the chalice remains the communicant’s, and the communicant’s alone. No one should feel inadequate or as though they are doing something wrong if they choose not to receive from the chalice for some legitimate reason. However, this is something that should be available to the laity at all Masses, and we are happy that we will be offering it.

- **All the Communion stations will be located up near the sanctuary.**

This is important because when receiving Holy Communion, we should be coming forward in procession in order to, as much as possible and as closely as possible, receive **at the altar** the offerings that have been consecrated there. We have to be careful of turning the reception of Holy Communion into a “drive-thru” type of situation where the impression given is that Holy Communion is being given out as something that people are simply “getting.” Instead, the eating and drinking at the banquet is the culmination, or consummation, of our participation in the offering of the Sacrifice of the Mass. It is not a passive reception of something that is just being handed out; it is a sign of intimate union with Christ and with his Body, the Church, gathered around one altar.

Therefore, the enactment of the Communion Procession becomes an important moment in the liturgy. While the distribution of Holy Communion should not be unduly prolonged or made difficult, neither should the impression be given that this is something to be done simply as expediently and mechanically as possible. The Communion Procession has rich meaning in expressing the unity of the assembly in coming forward to Christ who feeds his people. In a commentary on the Mass, the Bishops of the United States have described the Communion Procession as expressing “...the humble patience of the poor moving forward to be fed, the alert expectancy of God’s people sharing the paschal meal in readiness for their journey, the joyful confidence of God’s people on the march toward the promised land.”

Thus, we will be moving the Communion stations from the center cut in the church to the front of the church so that all the stations are up near the altar. The number of stations will not be reduced; it will be the same number, so this should not prolong the Communion Procession. Ministers will be at the head of the center aisle and also to the side, against the pew. **Communicants should alternate, with one going to the minister directly in front and the other going to the minister to the side (as is already taking place with the stations at the cut).**

*As has always been the case, if someone is unable to walk forward to receive Holy Communion, you need only alert one of the ushers. The usher will then notify one of the Communion ministers, and Holy Communion will be brought to you. If you would also like to receive the Precious Blood from the chalice, make this known and the chalice will be brought to you also.*

- **The table with the offerings of bread and wine will now be near the entrance to the church.**

We will move this table to the back of the church so that the offerings of bread and wine can be brought forward in a true procession that highlights their importance. Since the offerings of bread and wine symbolize the offering of ourselves, our identification with them is best expressed if the procession with them passes throughout the entire assembly. This allows us to maximize, rather than minimalize, this important ritual component.

### Other changes

- **Readers and extraordinary ministers of Holy Communion will no longer sit in the sanctuary, but rather will sit amidst the assembly, and they will come into to the sanctuary only when they need to exercise their ministry.**

This highlights the dignity and importance of the liturgical assembly as a whole participating in the liturgical action. Ministers rightly come from the assembly and serve at liturgy as a consequence of their baptismal dignity as members of the priestly people. Readers and extraordinary ministers of Holy Communion will come forward from the assembly into the sanctuary when it is time for them to exercise their ministry, and then will return to their seats among the assembly when they are finished.

Altar servers will continue to sit in the sanctuary since so much of their ministry takes place there, and since it would be too distracting to have them continually go back and forth for the number of times they are needed in the sanctuary.

- **We will assign two readers for Masses that have two readings before the Gospel.**

The liturgical norms ask us to do this in order to highlight the intrinsic dignity of each of the two readings before the Gospel and the inherent power in the Word of God. Readers should not be concerned with having “less” to do; liturgical ministry is not about the *quantity* of what one is doing, but rather about the *liturgical meaning and spiritual significance* of what one is doing.

- **All the bread to be consecrated will be brought forward on one plate, not in individual vessels.**

The presentation of the offerings is a powerful expression of the participation of all present in the Eucharist, and indeed in the mission of the Church. An inherent meaning of the celebration of the Eucharist is our oneness in Christ, in the one bread and the one cup. It is desirable to have the all the bread and all the wine each brought forward in a single vessel of their own, so that all may be seen to be sharing the same food and drink in the sacrament of unity.

- **All the bread needed for Holy Communion at a Mass will be consecrated at that Mass; we will no longer be taking hosts out of the tabernacle for Holy Communion unless it is necessary because of a shortage.**

It is at least since the year 1742, in Benedict XIV’s exhortation *Certiores effecti* that the Church has been calling for us to return to this ancient practice of not taking hosts out of the tabernacle for Holy Communion unless it is necessary because of an unexpected shortage of hosts. Over and over again in document after document the Church consistently exhorts us to distribute Holy Communion from bread that has been consecrated at that same Mass. The *General Instruction of the Roman Missal* puts it this way: “It is most desirable that the faithful, just as the Priest himself is bound to do, receive the Lord’s Body from hosts consecrated at the same Mass and that, in the cases where this is foreseen, they partake of the chalice, so that even by means of the signs Communion may stand

out more clearly as a participation in the sacrifice actually being celebrated.” (85)

There it is in a nutshell: *so that even by means of the signs Communion may stand out more clearly as a participation in the sacrifice actually being celebrated.* Our participation at Mass is an internal participation of joining the offering of our life to the offering of Christ made present in our time and space through the ritual. We are called to join with Christ in offering ourselves to the Father “through him and with him and in him;” we are called to enter into his dying and rising. This internal participation is manifested and concretized externally through our participation in the external aspects of ritual, namely, joining in the spoken and sung responses, in the bodily postures and gestures, and through our engagement with the signs and symbols. The bread and wine brought forward at *this* Mass symbolize the participation and offerings of *this assembly* gathered to offer *this sacrifice*. Receiving Communion from bread that has been consecrated at *this* sacrifice maintains the integrity of the ritual-symbolic expression that all present have brought their offering and are joining in the offering of *this* sacrifice.

Certainly the consecrated bread that is reserved in the tabernacle is truly the Real Presence of Christ and is not in any to be considered deficient or second-class. However, the primary purpose for reserving consecrated bread in the tabernacle is not for use at Mass; it is for communion for the sick and viaticum for the dying, and, because it is the Real Presence, for adoration. It should not be the common practice to regularly use the stockpile of consecrated bread in the tabernacle for the communion of the faithful. We will do so when necessary, for example, when an unexpectedly large number of communicants necessitates using extra hosts from the tabernacle, but our ordinary practice will be that whatever amount of bread is needed for Holy Communion at that Mass will be brought forward and consecrated, and that is what will be used for the administration of Holy Communion.

This also allows us to highlight the important ritual action of the Fraction, or breaking of the bread. Remember, the Eucharist expresses that we are “one bread, one body.” This understanding that the Eucharist is for unity was central in the theology of St. Paul and the early Fathers of the Church. Although it is not feasible for us to fraction one loaf, we can apportion the bread that is consecrated in one single vessel into the smaller ciboria we will use for distribution, thus giving a rightful place to the “breaking” action within the four Eucharistic actions of taking, blessing, breaking and giving.

## PARISH LIFE AND MINISTRY

### OLPH FUNDRAISING COMMITTEE

The OLPH Fundraising Committee would like to welcome you to join us in our fundraising and community efforts by sharing your talent and time.

We are seeking your help in preparation for our first fundraising event -- Sunday, May 5--the

**Lindenhurst Chamber of Commerce**

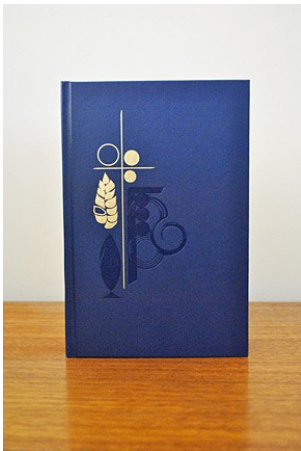
**SPRING FEST**



We need blackjack dealers, card shufflers, wheel spinners and various other Vegas personnel. Experience is not necessary, training nights will be held on Fridays--**April 12, 19, and 26** from 7-9:30pm in the school cafeteria.

*For more information please contact  
Phil Renna at 631-225-2074.*

# SING A NEW SONG TO THE LORD!!!!



## NEW HYMNALS **GATHER** Third Edition

Our Lady of Perpetual Help Parish is proud to be purchasing new hardbound, permanent *Gather* hymnals.

It was necessary for us to do so for two main reasons. Many of the current ones we have are worn, beat-up, and no longer provide the suitable dignity that use at liturgy demands. Since many new ones would have to be purchased, it was decided to replace all of them because the old books still had the old translation of the Mass prayers. The new books have the new translation of the Mass.

Continuing to use hardbound hymnals eliminates the need to purchase new, disposable hymnals each year. These new hymnals will enhance our worship at Mass and other liturgical services.

We hope to offset the cost by having parishioners:

- make a donation as a gift
- memorialize a hymnal in memory of a deceased friend or relative
- dedicate a hymnal in honor of a friend or relative (living)

A beautiful bookplate will be placed on the inside front cover announcing your donation, memorialization or dedication.

Each hymnal may be gifted, memorialized or dedicated for \$35 per book, and you may memorialize as many hymnals as you would like.

Your generosity and commitment to OLPH is vital and your participation is greatly appreciated. If you have any questions or need further information, please feel free to contact the Rectory.

*Pray for those  
remembered in the  
Gather Music Books*

Please remember to look inside the front cover of your *Gather* hymnal before Mass begins and to pray for the person who is memorialized or honored in that book. Thank you.

### **GATHER HYMNAL MEMORIAL**

Yes, I would like to help defray the cost of our new parish hymnals. I enclose \$35 per book, check made payable to **Our Lady of Perpetual Help.**

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ e-mail \_\_\_\_\_

The bookplate should have the following inscription (please choose only one per book. You may do more than one book; make copies of this form as needed):

*For a Deceased Person:* In Memory of \_\_\_\_\_

*For a Living Person:* In Honor of \_\_\_\_\_

*or a Simple Donation:* Gift of \_\_\_\_\_



# PRAYER AND WORSHIP

**MANDATORY UPDATING MEETINGS FOR ALL LITURGICAL MINISTERS:**

**Lectors, Extraordinary Ministers, Ushers and Altar Servers**

We are conducting important meetings to review updated procedures for serving in your ministry. All ministers **must attend one** (1) meeting in your ministry area in order to be brought up-to-date on the changes that will go into effect during Easter Time. All meetings will be held in the church. The remaining meetings are:

**Lectors:**

Sunday, April 7, 7:00 p.m.

**Extraordinary Ministers of Holy Communion:**

Thursday, April 11, 7:45 p.m.

**Ushers:**

Thursday, April 11, 2:00 p.m.

**Altar Servers:**

Thursday, April 11, 4:15 p.m.

**Sunday's Word Now Available**

The book *Sunday's Word* is now available and may be picked up in the rectory during normal business hours. This book has all the readings for Sunday



Mass for the year. If you would like such a book to help you prepare the Mass readings at home, you need only stop by the rectory and ask for one. If you would like to make a \$2.00 donation to help defray the cost of the books, we appreciate it. If not, you are still free to take one, free-of-charge. Also, the Sunday readings are always available on-line at the web-site of the United States Conference of Catholic Bishops, [www.usccb.org](http://www.usccb.org) — if you click on “Bible” you will see a calendar on the new page that appears, and you need only click on the day of the readings you wish to preview. Note too that we always publish the citations for all the Mass readings of the upcoming week in our bulletin.

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**BRINGING FORWARD THE OFFERINGS OF BREAD AND WINE**

If the announced intention at Mass is for your intention, or if you have memorialized the bread and wine, and you would like to carry those offerings forward at the Presentation of the Gifts during Mass, please be sure to let the ushers know this before the Mass begins. They will be happy to have you do this. If no one steps forward to specifically request this, then they will select people from the assembly.

**WEDNESDAY**

**EXPOSITION CHANGE**



Wednesday Exposition of the Blessed Sacrament will take place in the *Convent Chapel* from 12:30 to 4:30 P.M. This will allow work to continue on the confessionals without interruption. **This will only be a temporary placement.** Once our confessionals are completed, Exposition will return to the Church. Please consult the bulletin for updates.

Our Sunday night exposition resumes next Sunday, April 14, 2013 at 7:00 P.M

**SUNDAY EXPOSITION**

Our Sunday night exposition resumes next Sunday, April 14, 2013 at 7:00 P.M

## LISTENING DEVICES AT MASS



Did you hear?

For some in our parish community, hearing can be difficult at Mass. We are working with our sound company to make adjustments in the microphones and speakers we presently use.

We also know there are some of us who struggle to hear in every day life. We now offer listening devices for those who are need of hearing assistance.

### Here how it works...

1. Come to the sacristy before Mass and ask the Sacristan for a listening device.
2. Leave a license, car keys or some form of ID. *(We want to make sure they all get returned!)*
3. Enjoy hearing while you pray the Mass.
4. Return the listening device at the end of Mass.

As we monitor the use of effectiveness of these devices, we'll offer more information about how you can use these devices in the future.

## CHURCH FLOWER HELP NEEDED

*Do you like plants?  
Secretly wanted to be a florist?  
Love watering those flowers?*

**Well...this is for you!**

We are in need of offerers to assist us with watering and caring for our Easter plants during the Easter season.

The liturgical environment for the Easter season calls us to decorate with many plants and flowers throughout our liturgical space. This requires a lot of watering and maintaining.

**Can you help?** Your commitment would require watering the plants once every other week or so (depending on how many offerers we get).

If you're able to help, please contact the Parish Office today!



## FAMILY LIFE MINISTRY

*Family Life invites you to our*  
**Easter Season**  
**Family Fun Day**  
**Sunday, April 28, 2013**  
(rain or shine)



*Following the 12:30 p.m. Mass*  
Cost: \$2.00 per person

Join us as we celebrate the beauty of the Easter Season and the joy of the Resurrected Jesus.

Children's egg hunt, games, prizes, hot dogs, snack, chips & beverage and, of course, a visit from the Easter Bunny!!

**To participate fill out the form below, drop in the collection basket or return it to the Parish Office.**

### Easter Season Family Fun Day

Name: \_\_\_\_\_

Phone# \_\_\_\_\_

E-mail \_\_\_\_\_@\_\_\_\_\_

# of adults \_\_\_\_\_

# and ages of children \_\_\_\_\_

Amount enclosed:

Cash \_\_\_\_\_/Check \_\_\_\_\_

*For more information: contact Rocio Gragnano (592-8944) or Debbie McDonough (957-0765) or email: olphfamilylife@aol.com*

# YOUTH MINISTRY @ OLPH

High School Youth Ministry: Brittany Marie Evans (olph.yfia@gmail.com)

Middle School Youth Ministry: Peggy Harnisch (olphedge@gmail.com)

Youth Service Corps: Fr. John Sureau (jsureau@olph.org)

For High School Students....

## YOUTH FAITH IN ACTION (YFIA)

**Have you been involved in the past?**

Come back to something new and exciting!

**Have you ever thought about getting involved in the past?**

**NOW IS THE TIME!**

**Sunday April 14, 2013** - Faith Night

Youth Ministry Office

6:15-8:15 P.M.—Dinner will be provided.

**Friday, April 19, 2013**

### Dodgeball/Adoration

Join us and young people from throughout our

Diocese for a night of prayer, praise and fun!

Check our Facebook page for a permission slip.

**Sunday, April 21, 2013**

### Peanut Butter and Jelly Gang

All are invited to join members of youth ministry and help us to help those most in need. We'll be making Peanut Butter and Jelly sandwiches to be donated to local homeless shelters.

**WE NEED TONS OF  
PEANUT BUTTER, JELLY, BREAD,  
PLASTIC BAGGIES AND  
PLASTIC GLOVES.**

All ages and families welcome!

For more information and to find out ways you can help, contact the Parish Office at 631.226.7725.

## MIDDLE SCHOOL YOUTH MINISTRY

A great place for 6th, 7th and 8th graders to come on down and get to know our faith and one another a little better.

Our next meeting is

**THURSDAY**

**April 11, 2013**

**7:30-8:45 P.M.**

*(Use the blue door on the south side of the convent.)*

Come and bring a friend!!!

*All 6th, 7th and 8th graders are welcome!*

## ATTENTION MIDDLE SCHOOL PARENTS AND TEENS

Come to a special presentation about...

## INTERNET and SOCIAL MEDIA SAFETY

Thursday, April 25th  
7:30 P.M.—School Auditorium

*Mr. Michael Connolly, a retired Suffolk County Police Detective and OLPH parishioner will lead the presentation. RSVP to olphedge@gmail.com or leave a message in the Parish Office.*

# RELIGIOUS EDUCATION

## RELIGIOUS EDUCATION REGISTRATION FOR PUBLIC SCHOOL STUDENTS AT OUR LADY OF PERPETUAL HELP CHURCH

Registration for public-school students who will participate in the Our Lady of Perpetual Help Religious Education Program for the 2013-2014 academic year will be held on:

**Monday, April 15<sup>th</sup> 9:00 A.M. TO 1:00 P.M.**

**Wednesday, April 17<sup>th</sup> 4:00 P.M. TO 8:00 P.M.**

**Thursday, April 18<sup>th</sup> 9:00 A.M. TO 1:00 P.M.**

*The Religious Education Office is located at 260 South Wellwood Avenue*

Parents with a child who will be in the first grade in September 2013 should register the child for religious instruction at this time.

All students entering first grade in any of the Lindenhurst Public Schools and residing within the parish boundaries who wish to make First Communion at the regular time in the second grade must be registered on one of the dates mentioned above and must regularly attend both the first and second grade of the Religious Education Program. Students entering grades 2-8 who did not attend the OLPH program in the past academic year (2012-2013) must also register on the above dates.

Parents registering their children for the first time must bring the original copy of the child's Baptismal Certificate as a requirement for registration, unless the child was baptized in OLPH Church.

# PARISH LIFE AND MINISTRY

## SOCIAL MEDIA COMMITTEE

### First Meeting—

**Tuesday, April 16, 2013**

We are looking for many people to be involved in the transformation of [www.olphlindenhurst.org](http://www.olphlindenhurst.org), working to establish a Facebook page, Twitter account and more! If you have some experience in web design, websites, web news, web whatever...we can use your help! Also, if you like to write, take pictures and video, etc. we can use your help too!

If you're interested or want to find out more information, contact Laura Fischer at [itslauraf623@aol.com](mailto:itslauraf623@aol.com) or Father John at [631.226.7725/jsureau@drvc.org](mailto:631.226.7725/jsureau@drvc.org).

## Special Needs Ministry

Become a special part of this life-giving ministry. Since the Fall, we have been meeting and working to develop ways for those with special needs (and those who love them) to feel even more welcome in our parish community. Our Special Needs Mass—celebrated on the first Saturday of each month—is one of the first projects of this ministry.

What's next? That's up to you!

### NEXT MEETING

**THIS TUESDAY—April 9, 2013**

**7:30 P.M.—Rectory Meeting Room**

*All Are Welcome!*



# PARISH SOCIAL MINISTRY

Let us, my sisters (and brothers), cherish the poor as our masters, since Our Lord is in them, and they are in Our Lord. -St. Vincent de Paul

## Food Pantry Shopping List

- Canned Meats**
- Canned Tuna**
- Canned Meals**
- Canned Peas**
- Gravies**
- Cereals**
- Sugar**
- Jelly/Jam**
- Canned Fruit**
- Shelf Stable Milk**

*Presently, we have enough canned corn and canned green beans.*

Cut out this list and bring it with you when you go shopping!  
Thank you and God bless you!

## Society of St. Vincent de Paul

272 S. Wellwood Avenue - The "Grey House"  
631.225.5531

*The office is open:*

**Monday, Wednesday and Friday**

**9 A.M. —12 noon**

**Saturday, April 20—10 A.M.—12 noon**

In the Gospel today, Jesus stands in the midst of us and says: "Peace be with you!"

**During Mass we turn to each other and say "Peace be with you!" As you put your gift into the St. Vincent de Paul box you say "Peace be with you!" to those who are poor and hungry.**

## STORM RELIEF @ OLPH

### DO YOU NEED FURNITURE?

As you rebuild, a number of parishioners have come forward to offer gently used furniture. For more information, contact Tricia Buckley so she can help to match you up!



If you have furniture in good condition that you would like to donate to a family in need, please contact Mrs. Tricia Buckley at 631.561.5790 or e-mail to buckleyt@optonline.net.

### SANDY SUPPORT GROUP

We are happy to offer a support group for those impacted by last Fall's superstorm. Organized through Project Hope, the group meets here on Tuesday evenings.

For more information, please contact Fr. John at 631.226.7725 or e-mail to jsureau@oloph.org.

*Please know that you are not alone and that you are not forgotten!*

# ADULT FAITH FORMATION

**Our next Adult Faith Formation course BEGINS THIS TUESDAY!!!**

## INTRODUCTION TO LITURGY

*In our next course, we'll learn about the prayer and worship of the Church...  
...and who better to teach us than our own Pastor, Msgr. Joe.*

**Instructor: Msgr. Joseph DeGrocco**

**5 Tuesday Nights - April 9, 16, 30, May 7, 14**

**Time: 7:45—9:45 P.M.**

**Place: Room 14, New Building; OLPH School**

*To register, contact the Parish Office at 631.226.7725, e-mail to [jsureau@oloph.org](mailto:jsureau@oloph.org) or return the form below.*

Sign me up for **Introduction to Liturgy**

Name \_\_\_\_\_

Phone # \_\_\_\_\_

E-mail \_\_\_\_\_@\_\_\_\_\_

### Rite of Christian Initiation of Adults

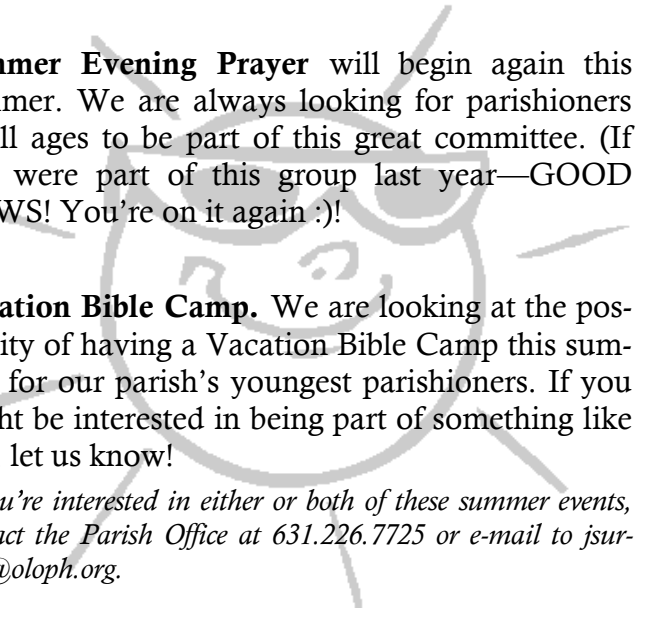
While we are working now with candidates for reception and full initiation, we are also looking toward the future and we need your help!

**DO YOU KNOW SOMEONE WHO WANTS TO BE BAPTIZED? DO YOU WANT TO BE BAPTIZED?**

If so, NOW IS THE TIME! We will begin meeting with those interested in learning more about joining the Catholic Church VERY SOON! If you have questions, are thinking about it, want some more information, etc., please contact Fr. John ([jsureau@drvc.org](mailto:jsureau@drvc.org)/631.226.7725) or Deacon Doug (631.226.7725) for more info.

### SUMMER @ OLPH

Summer is just around the corner and we need "offerers" for some our summer activities.

**Summer Evening Prayer** will begin again this summer. We are always looking for parishioners of all ages to be part of this great committee. (If you were part of this group last year—GOOD NEWS! You're on it again :)! 

**Vacation Bible Camp.** We are looking at the possibility of having a Vacation Bible Camp this summer for our parish's youngest parishioners. If you might be interested in being part of something like this, let us know!

*If you're interested in either or both of these summer events, contact the Parish Office at 631.226.7725 or e-mail to [jsureau@oloph.org](mailto:jsureau@oloph.org).*

# PRAYING FOR AND SUPPORTING ONE ANOTHER

## **BANNS OF MARRIAGE**

Please pray for the following members of our parish community preparing for the Sacrament of Matrimony.

### **Third Time:**

*Steven Mona & Jessica Riebling (Both OLPH)*

*Abraham Ohanian & Elsie Cristiano (OLPH)*

### **First Time:**

*Mario Giordano & Doralba Giordano (Both OLPH)*

*Michael Sowinski & Kathleen Dorr (Both OLPH)*

*Andrew Attard & Jessica Nohs (Both of OLPH)*

## **WE BELIEVE**

*The Lord is my light and my help; whom shall I fear?  
The Lord is the stronghold of my life; before whom shall  
I shrink? - Psalm 27*

**We pray for the sick of our parish...**

Mildred Ippolito	Angela Beslanovitz
Frances Tozzi	Melissa Hrubsa
Dolores Otten	Tara Robinson
Tony Minni	Regina Khezri
Myna Cuevas	Denise Kaminsky
Celeste Consigli	Jeanette Russo
MaryAnn Catena	Carmela Mauro
Carrie McDonald	Calvin Nostrom
Joseph Ingino	Turro Family
Anthony Kerceland	Joseph Bulin
Rosemary McTernan	Lee Martin
Kate O'Brien	Eileen Quinn
Juliann Kump	Sister Janet Scheiner
Ellen Conti	Bradley Hirst
Arthur Nuss	Phillip Grande
Bob & Gail Davis	Constance Panessa
Lori Welder	Mary Guardino
David Udkow	Richard Brosan
Fred Nuss	Raymond Marko, Sr.
Catherine Tamburino	Roberta Caristo
Anthony Cito	Dave Jacobson
Kimberly Colluccio	Brayden Alexander McLearn
Madeline DeRosa	Heather Calamia
Kevin Curran	Karl Kerceland

## **WE REMEMBER**

We remember those who have died in our parish community this week:

*Daniel Sheevers*

*Carl DeBellis*

*Mary Glaser*

*Antonino Pinto*

*Diane Davidson*

## **MASS MEMORIALS**

A beautiful way to remember a loved one! Memorials used during the Masses for week of April 7-13:

**Altar Bread & Wine**

In Memory of

*Anne & George Schmidt*

Requested by

*Provo*

*& Schmidt Families*

Please contact the Parish Office at 631.226.7725 for other options for memorials.

If a family member or close friend is ill, please let us know so our community can pray for them. To have your name or the name of a loved one listed in our parish bulletin, please call the Parish Office.

As has been our practice, after the fourth week, the name will be removed from the sick list in the bulletin. If you wish to have your name or the name of a loved one to remain in the bulletin, please contact the Parish Office to let us know.

## **PRAYING FOR THE SICK AT MASS**

We pray for the sick by name during the Universal Prayer at Mass. Any name requested to be listed in the bulletin will be announced for the first week only at Mass and will remain in the bulletin for the following three weeks.

# PRAYING FOR AND SUPPORTING ONE ANOTHER

## IMPORTANT PHONE NUMBERS

**Parish Office:** 631.226.7725

**Religious Education:** 631.226.2384

**St. Vincent de Paul (Parish Outreach) :**

631.225.5531

**Youth Ministry:** 631.226.6239

**Parish Website:**

[www.olphlindenhurst.org](http://www.olphlindenhurst.org)

## THE SACRAMENT OF BAPTISM

Baptism ceremonies are held on the second and fourth Sundays of the month. Parents wishing to have a child baptized must attend a baptism preparation session before the baptism; these sessions are held on the first and third Mondays of the month excluding holidays. Contact the Parish Office to begin the process of having your child baptized.

## PASTORAL CARE OF THE SICK & ANOINTING OF THE SICK

Those who are seriously ill or facing surgery, as well as those in danger of death, should receive the Sacrament of the Anointing of the Sick. Please call the Parish Office and ask for one of our priests.

## RITE OF CHRISTIAN INITIATION OF ADULTS

Adults who wish to be baptized, or who have been baptized in another Christian faith and wish to become Catholic, or who have been baptized Catholic and wish to be confirmed and receive Holy Communion, are invited to join the process of the Rite of Christian Initiation of Adults. Please contact Deacon Doug or Fr. John at the Parish Office to begin the process.

## ADULT CONFIRMATION

Adults who have been baptized Catholic and who have received Holy Communion but who still need the Sacrament of Confirmation should enroll in our Adult Confirmation Classes. Please contact Deacon Doug or Fr. John at the Parish Office.

## THE SACRAMENT OF MARRIAGE

Please contact the Parish Office at least SIX MONTHS before the desired date of your wedding.

## MASSES FOR THE WEEK

MONDAY, April 8—

The Annunciation of the Lord

8:00 Josephine Connolly

12:00 Theresa Degan

7:00 Hercules Verzeni

TUESDAY, April 9—

Easter Weekday

8:00 Guiseppe Chiarappa

12:00 Matthew Stone

7:00 Joseph Pritchard

WEDNESDAY, April 10—

Easter Weekday

8:00 Robert Babian

12:00 Alison Greenberg

7:00 Aurelia Arpino

THURSDAY, April 11—

Saint Stanislaus, Bishop and Martyr

8:00 Burtha Turauckas

12:00 Vita Brescia

7:00 Fred & Rosalie Gandarillas

FRIDAY, April 12—

Easter Weekday

8:00 Rich Valela

12:00 Carol Wallace

7:00 Franciszek Wegrzynowski

SATURDAY, April 13— Easter Weekday

Saint Martin I, Pope and Martyr

8:00 Margaret Cronin

Vigil Mass for the Third Sunday of Easter —

5:00 Ann & George Schmidt

SUNDAY, April 14—

THIRD SUNDAY OF EASTER  
(SUNDAY OF DIVINE MERCY)

6:30 Saverio J. Delfino

8:00 Edward Beihl

9:30 Mass for the People of the Parish

11:00 Hon. James Grower

12:30 Judy, Rosa & Carmelo Tullo

5:00 Henry & Elenor Fitzpatrick



## READINGS FOR THE WEEK

*Take time each day to read the daily readings of the Church.*

**Monday, April 8, 2013:**

Isaiah 7:10-14; 8:10 + Hebrews 10:4-10  
+ Luke 1:26-38

**Tuesday, April 9, 2013:**

Acts 4:32-37 + John 3:7b-15

**Wednesday, April 10, 2013:**

Acts 5:17-26 + John 3:16-21

**Thursday, April 11, 2013:**

Acts 5:27-33 + John 3:31-36

**Friday, April 12, 2013:**

Acts 5:34-42 + John 6:1-15

**Saturday, April 13, 2013:**

Acts 6:1-7 + John 6:16-21

**Sunday, April 14, 2013:**

Acts 5:27-32, 40b-41 + Revelation 5:11-14  
+ John 21:1-19

*After reading next Sunday's Gospel, take some time pray with these questions, before you come to Mass.*

1. Jesus was on the shore. John and the other disciples were in the fishing boat. Why do you think John recognized Jesus before the others? Discuss. There are four stories in this Gospel: the appearance of Jesus to the disciples, the large catch of fish, the meal, and Peter's commission. Which do you like to think about? Why?

2. How important was Peter's triple profession of love for Jesus? Would Jesus have entrusted his church to Peter without love being involved? Is this quality important for leaders in the Church today?



## WEEKLY ATTENDANCE AND OFFERING UPDATE

### HOLY THURSDAY

Evening Mass of the Lord's Supper  
Attendance: 404

### GOOD FRIDAY

Attendance: 3 P.M.: 510 8 P.M.: 191  
Collection: \$ 2635.53

### EASTER

**Attendance: 4172**

*Easter Attendance 2012: 4539*

Vigil	6:30 A.M.	8:00 A.M.	9:30 A.M.	11:00 A.M.	12:30 P.M.
410	268	635	844	1015	1000

Easter Collection totals will be published here at a later date.

<b>Candles</b>	<b>\$178.18</b>	<b>Poor Box</b>	<b>\$608.44</b>
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## EL MINISTERIO HISPANO

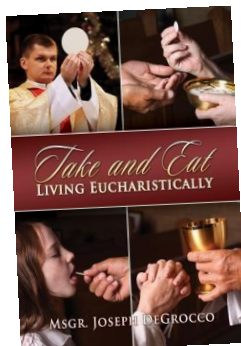
El grupo de Oración- "Jesús Es El Camino La Verdad y Vida" se reúne todos los días Jueves a las 7:00 P.M. en la cafetería. Para información, llamar a Irma Gonzalez a 631.241.5606.

Para más información sobre los sacramentos de el Bautizo y el Matrimonio y Servicio de Pastoral Unción de los Enfermos y la Eucaristía, contacto Padre Juan Sureau - 631.226.7725, x. 224 - [jsureau@drvc.org](mailto:jsureau@drvc.org)

Para ofrendas de pan y vino en el altar, favor llamar a la oficina parroquial al 631.226.7725. Los días martes de cada semana llevamos el Santo Rosario a los hogares a 7:30 P.M. Para información, llamar Virginia Constantinou a 631.957.1149.

# MSGR. JOE'S BOOK SALE!

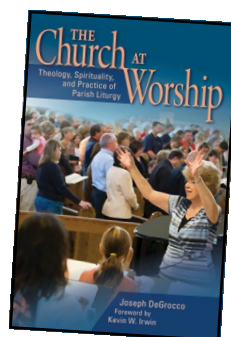
## MSGR. JOE'S BOOKS FOR SALE AT THE RECTORY



Two of Msgr. Joe's books are available for purchase at the rectory.

*Take and Eat: Living Eucharistically* is a book of spiritual reflections about how we can deepen our participation in the celebration of Mass by focusing on the Eucharistic actions of taking, blessing, breaking and giving. It is an expansion of the Mission talk Msgr. Joe gives as part of the Parish Mission offered in parishes throughout the diocese with his classmates.

*The Church at Worship* collects Msgr. Joe's columns from *The Long Island Catholic* newspaper on the topic of liturgy. Written for a general parish audience, the book covers most of the major topics associated with the theology, spirituality and practice of parish liturgy, and each short chapter ends with discussion questions and references for further reading. It's a great and easy way to learn what liturgy is and should be all about.



Both books are available at discount prices of 10% off: *Take and Eat: Living Eucharistically* is on sale for \$8.00 (regular price \$8.95) and *The Church at Worship* is on sale for \$19.75 (regular price \$21.95). All checks should be made out to Our Lady of Perpetual Help, and **all proceeds go to support the parish**. Thank you for supporting OLPH in this way!

## OLPH BOOK CLUB

OLPH is in the process of forming a Parish Book Club where parishioners can gather to share and discuss a particular work.

We hope to begin soon and our first book will be Msgr. Joe's new book, *The Church at Worship*. Msgr. Joe will lead the discussion for each week of the club.

Before we begin, we need to know who is interested. To sign up and learn more contact Ann Messina at the Parish Office, e-mail to [messina\\_ann@yahoo.com](mailto:messina_ann@yahoo.com) or contact the Parish Office at 631.226.7725.

~ In person ~

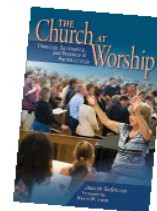
**MSGR. JOSEPH DEGROCCO**



Speaking and signing his latest book,  
*The Church at Worship: Theology,  
Spirituality and Practice of Parish Liturgy*

Sat. April 20<sup>th</sup> 2013  
12:30 – 2:30 p.m.  
in the Library at the  
Seminary of the Immaculate Conception  
440 West Neck Road  
Huntington, NY

- > You've read his column in the *Long Island Catholic*
- > You've seen him on Telecare ("Divine Intervention")
- > You'll be seeing him soon as co-host of Telecare's new show "Insight"
- > Now, join Msgr. Joe for a talk based on his new book
- > Kevin Irwin says of the book, "What Msgr. DeGrocco does again and again is help us keep our eye on the ball of what matters in liturgy"



Copies of Msgr. DeGrocco's new book will be available for purchase. Msgr. Joe will speak at 1 p.m., and he will be available to sign copies.  
~ Refreshments will be served ~

To reserve a copy of Msgr. DeGrocco's book, email us at:  
[libranweb@icseminary.edu](mailto:libranweb@icseminary.edu)

For directions or other information, call 631-423-0483 ext. 141

# PARISH MINISTRY NEWS

## *Ladies Night Out*

### Save the Date: Friday, May 31st!

*The Christian Mothers & Guild* will hold their “*Ladies Night Out*” Friday, May 31 in the school auditorium. We are looking for home made or re-gifted items for our prizes/baskets. Please call Debbie McDonough at 631-957-0765 if interested.

*The Holy Name Meeting* will be held Wednesday, April 10<sup>th</sup> at 7:30pm the K of C Brady Hall. Please join us. The 8am Mass on April 21<sup>st</sup> is for the Holy Name Society members. Please join us.

### CONGRATULATIONS TO OUR APRIL “1000 CLUB” WINNERS!


**\$1000** - Jim DeJana      **\$250**— Mary Ann Treutle

**\$150**— Linda Baumann **\$100**—M/M Agostino Pecoraro

## DIOCESAN AND COMMUNITY NEWS

- Couples that have been married 50 years or more will be honored on **Sunday, May 5** at the Church of Maria Regina in Seaford. The liturgy will begin at 2:30pm. Couples may register for the liturgy by requesting forms at the rectory. Completed forms **MUST** be submitted to the Office of Worship by April 18. For more information call 516-678-5800 X 207.
- Dominican Village Retirement Community, 565 Albany Ave., Amityville, is hosting a “Morning of Knitting.” Come share your expertise in knitting & crocheting with our residents, Wed. **April 10**, 10 am—12 noon in Helen Butler OP Hall. Please bring samples of your work and directions to share. For reservations contact: Donna Buccellato, Dir. of Activities, 631-842-7665. Continental breakfast will be served.
- *Institute for the Study of Religion at Saint Joseph’s College*, Patchogue, is sponsoring “**Vatican II: Looking Back, Looking Forward.**” Speakers: Auxiliary Bishop Emeritus Emil Wcela, Monsignor John Strykowski, Dr. Phyllis Zagano and Keynote speaker Dr. James McCartin of Fordham University. Friday, **April 12** from 9:30—2:00pm. \$20 registration includes lunch. RSVP required. Contact Dr. Paul Ginnetty at 687-2681 or [pginnetty@stcnj.edu](mailto:pginnetty@stcnj.edu).
- *Our Lady of Consolation Nursing & Rehabilitation Center* in West Islip is looking for volunteers to come in on Sunday mornings 9:30-11:30am to assist and be transporters for those residents who are able to come to 10:30 Mass. Contact the Pastoral Care Department at 631-587-1600 X 8297.
- Tune into “**RELIGION AND ROCK**” with Msgr. Jim Vlaun on Sunday from 7-8 am on **WBAB 102.3 FM or 95.3 FM** on Long Island’s East End. Listen on Saturdays at **11PM on Sirius Radio, Channel 159, the Catholic Channel and 11 PM on XM Satellite, Channel 117.** To listen online or receive more information regarding “**Religion and Rock**” go to [www.ReligionandRock.com](http://www.ReligionandRock.com) or at “*Religion & Rock*” on ITUNES.
- In honor of *Hope House Ministries*, Fr. Francis Pizzarelli, SMM and the entire Hope House Ministries family extend a special invitation to our upcoming events. *Beta Sigma Phi Doo Wop Dinner & Dance/Auction Fund-raiser* Thursday, **April 11**, 6:30 p.m., Villa Lombardi’s, Holbrook. Contact: Deb DiRoma (631) 821-7598. *Hope House Ministries 33rd Anniversary Celebration & Volunteer Appreciation Reception* Monday, **April 22**, 7:30 p.m. For info and reservations, call Joanne D’Aguzzo 631) 473-8796 or Patty Griffin (631) 928-2377 x. 31.



	<p><b>Donald H. Zuber</b> Painting Inside and Out Paper Hanging (631) 225-9452</p>		 <p><b>LINDENCREST DINER</b> Steaks • Chops • Seafood Breakfast • Lunch • Dinner Late Night Snacks 226-1010 330 W. Montauk Hwy., Lindenhurst Serving our community with pride since 1985!</p>	
	<p><b>W.S.D.</b> TAX &amp; ACCOUNTING WILLIAM S. DEMPSEY 220 N. Wellwood Ave. Lindenhurst 226-4184</p>	<p><b>CLASS "A" HOME IMPROVEMENTS, INC.</b> (516) 354-1144 • (718) 470-9531 ROOFING • SIDING • WINDOWS 90 lb. Flat Roofing • Shingle • Gutters • Leaders S.B.S. ROOFING ROBERT LAFAYE, (OWNER) Senior Citizen Discount NASSAU LIC. #1109680000 • N.Y.C. LIC. 683429</p>	<p><b>Joe Tree</b> Tree Service Split Firewood Removal Pruning Licensed (631) 956-3740 Stump Grinding Insured</p>	<p><b>The Sign Shop, Inc.</b> 1270 Merrick Rd., Copiague, NY 11726 (631) 226-4145 John Prete, Parishioner</p>
<p>PHONE 631-225-5144 E-MAIL: info@stoneunltd.com 1-800-660-0662 Website: www.Stoneunltd.com <b>STONE UNLIMITED, Inc.</b> MONUMENT MANUFACTURING &amp; INSCRIPTION WORK Mowimy po polsku</p>		<p><b>D'Andrea Bros. Funeral Home</b> 99 Oak Street, Copiague 631-691-5700 Serving our Communities since 1959 Physically Challenged Accessible Pre-Need, Funeral and Cremation Services Monuments and Inscriptions Beatrice E. Lewanduski • George Wischerth David D'Andrea • Joseph A. Carliantone</p>		
<p><b>East Neck Nursing &amp; Rehabilitation Center</b> A Leader in Skilled Nursing &amp; Rehabilitation Services 134 Great East Neck Road, West Babylon 422-4800 "We Make A Difference"</p>				<p><b>PAT DOLAN PLUMBING</b> Licensed Master Plumber 24 HOUR EMERGENCY SERVICE No Overtime Mon.-Sat. 7 am - 7 pm 631-225-8943</p>

**Please Patronize Our Advertisers**

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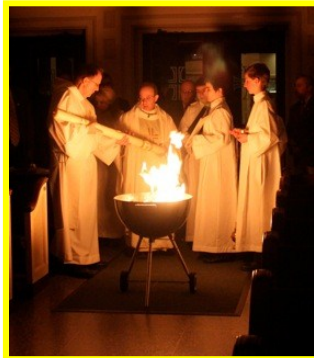


# HOLY WEEK 2013

## GOOD FRIDAY



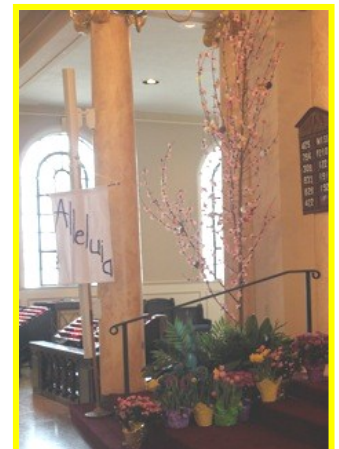
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