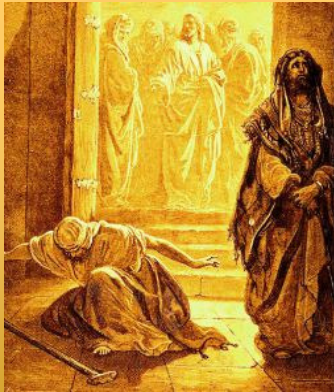


Our Lady of Perpetual Help Church

210 South Wellwood Avenue + Lindenhurst, New York 11757 +

Telephone: 631-226-7725 + Fax: 631-225-9597 +

www.olphlindenhurst.org + Facebook: Our Lady of Perpetual Help



Jesus said, "Whoever exalts himself will be humbled, and the one who humbles himself will be exalted."

Luke 18:14

THE THIRTIETH SUNDAY IN ORDINARY TIME

October 23, 2016

PASTORAL STAFF

Pastor: Reverend Monsignor Joseph DeGrocco

Parochial Vicars: Reverend Fidelis Ezeani, Reverend Frank Zero

Deacons: Deacon William Crosby, Deacon Douglas G. Smith, Deacon Robert A. Becker

Business Manager: Mr. Martin Kenny

Director of Faith Formation: Mrs. April Kleinlaut

Music Director: Mr. Christopher Ferraro

Pastor Emeritus: Reverend Monsignor Daniel S. Hamilton

Deacon Frank Odin, Retired

COME IN AND PRAY...

Our church is open **6:00 a.m. to 6:30 p.m.** seven days a week, except for Thursdays when it closes after the 12:15 p.m. Mass for cleaning. Come in and spend some time in prayer.

MASS SCHEDULE

Monday – Friday

6:30 a.m. and 12:15 p.m.

Saturday Morning:

8:00 a.m.

Saturday Vigil: 5:00 p.m.

Sunday Masses:

8:00 a.m., 10:00 a.m.,

12:00 p.m. & 5:00 p.m.

LITURGY OF THE HOURS

We pray Evening Prayer each Saturday and Sunday after the 5:00 p.m. Mass.

We pray Daytime Prayer each Wednesday at 1:50 p.m.

SACRAMENT OF RECONCILIATION

Monday – Friday following the 12:15 p.m. Mass.

Saturday: 4:00 p.m. to 4:45 p.m.

The Sacrament of Reconciliation is always available by making an appointment with one of our priests.

OLPH NOVENA DEVOTIONS

Monday evenings at 7:00 p.m. in the Church

(unless otherwise announced)

ADORATION OF THE BLESSED SACRAMENT

Monday Evening: after OLPH Novena Devotions

Wednesday: 12:45 p.m. to 2:00 p.m.

Sunday: 7:00 p.m. to 8:00 p.m.

First Saturday: 8:00 p.m. to 11:00 p.m.

PARISH OFFICE HOURS

210 S. Wellwood Avenue, Lindenhurst

Monday- Friday: 9:00 a.m. - 9:00 p.m.

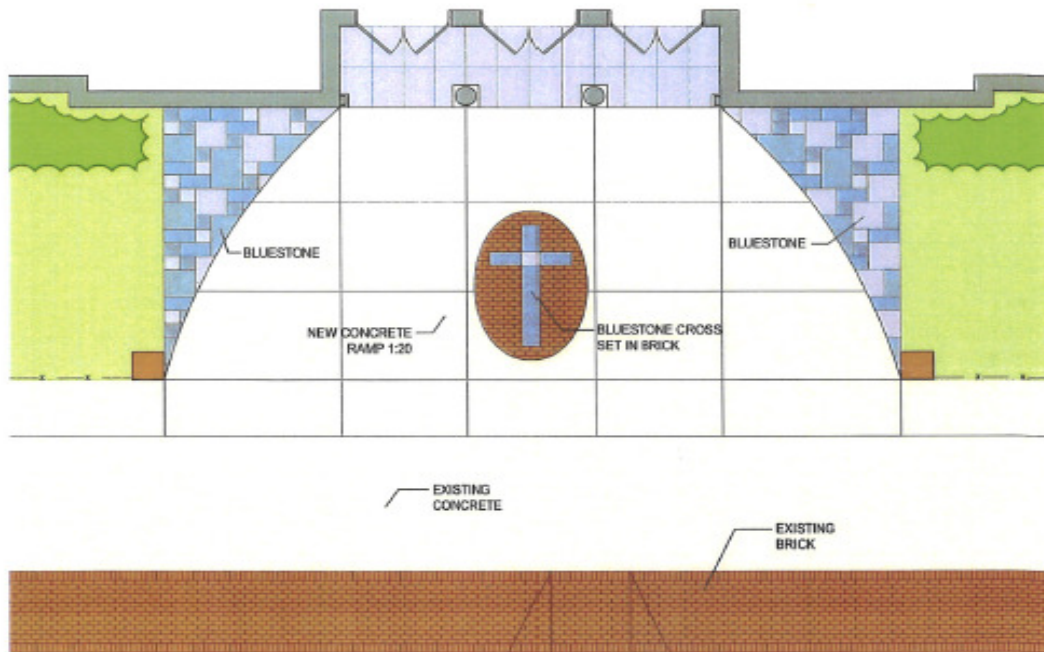
Saturday: 9:00 a.m. – 3:00 p.m.

Sunday: 9:00 a.m. – 3:00 p.m.

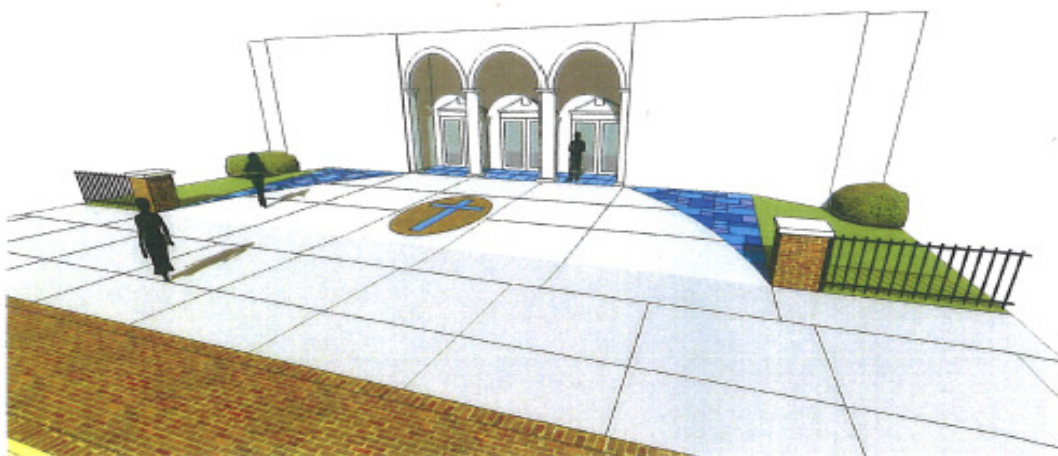
WELLWOOD AVENUE ENTRANCE RENOVATION

Please see below the plans for renovation of the front entrance plaza. We thank you in advance for your patience and cooperation as we make our Church more beautiful and more handicap-accessible. **During the renovations, you will need to use the side doors to enter the Church.** We apologize in advance for any inconvenience and believe this renovation will continue to make OLPH “the place to be!”

OUR LADY OF PERPETUAL HELP Proposal for Entry Plaza



Entry Plaza – Plan



Entry Plaza – Perspective

PASTOR'S PAGE

Follow-up to Pastor's Annual Report, and increasing our weekly collection offerings

I thank you for the attention you gave last weekend as I presented my Pastor's Annual Report at all the Masses. As I discussed, there is so much that is wonderful and hope-filled here at OLPH! We have accomplished, and continue to accomplish, so much! The warmth of our parish, the way we pray together and the activity of all our ministries and parish groups demonstrate that this is a parish alive and well. This truly is "the place to be."

At the same time, we continue to face financial challenges that we never seem to be able to completely conquer. Continuing to strike that balance between moving forward and not cutting back on our services and programs, while at the same time keeping our expenses under control, is getting harder and harder to do, especially because of certain expenses, such as diocesan assessments, insurance, etc., which are beyond our control. We have cut the expenses that are within our control as much as possible, but without an increase in our income, things will continue to be very, very precarious.

Will we at some point in the future have to do a formal increased offertory program? I have resisted doing such a formalized, systematic "hard-sell" approach in the past, but the simple fact, as I described last week, is that we have to get our income up somehow.

For now, I am relying on my appeal to you. Please take a look at what you give in the weekly collection. I cannot state strongly enough how important that weekly, regular income is, and how important it is that we increase the amount of our weekly collection. It is our only source of regular income, and we cannot survive without it. We do not receive funding from any source other than your offerings. I need to ask you to look deep into your heart and I need to ask you to see if you can give more each week. I have increased my weekly offertory amount (I give through Faith Direct); I ask you to, also. I ask you to look at what you spend on unnecessary entertainment and distractions during the week and compare that to what you give to the parish. Is the fact that God should be first in our life reflected in that comparison? Also, please continue to support all our fund raising efforts: the Super 72, the Catholic Ministries Appeal, the Summer Appeal, and other things we try to do like our brick memorialization and our Friends of Music fund raising.

Thank you to all of you for what you have done and for what you continue to do. Thank you for the financial support you have given and will continue to

give to the parish. Know that your generosity is noticed and appreciated. Let's all work together and let's all do our part to keep OLPH alive and thriving!

Parish Leadership Meeting on October 15

Words such as "amazing" and "phenomenal" only begin to describe the exciting and energizing Parish Leadership Meeting we had on October 15. We once again gathered all the leaders of all the parish ministries, societies and organizations for a full afternoon of reflections and presentations. These gatherings are important moments in increasing the sense of unity and common purpose among all the ministries and organizations. This time around we continued to use the Strengths Finder process to discern how our familiarity with our God-given strengths can lead to a deeper engagement in parish life and deeper sense of serving others. The highlight of the day was the presentation by Jim Totino, a member of our Pastoral Council, who spoke on "The Nine Habits of Highly Fruitful Ministries." All the leaders there were given "homework" to bring back to their groups, a process meant to assist in bringing vision and enriched life to our various ministries. We are already looking to a follow-up meeting in April.

I thank everyone who attended for their commitment to this process, and for giving up their time on what was a beautiful autumn day. This shows their commitment to the parish and to all parishioners, and I am very grateful for it. Have I mentioned that it's because of leadership like this that OLPH is "the place to be"?

Election, Voting and Faithful Citizenship

In this bulletin we are printing Part II of some important information from the United States Bishops on the topic of "Faithful Citizenship." With the presidential election just around the corner, please become informed about where the candidates stand on all the issues. Pray about your choice, and exercise your right to vote, a right that we must never take for granted.

Keep in mind that as Catholics we must make our decision on which candidate to vote for based on the teachings of the Catholic Church. While there will never be a 100% perfect choice, we must take into consideration whether or not a candidate's policies and, perhaps even more telling, a candidate's attitudes toward religion and people of faith, is open and conducive to the Catholic Church and her mission. Any attitude that denigrates faith and mocks believers cannot be supported by Catholics, especially when Catholicism itself is ridiculed by name.

Please become conversant with all the issues and the candidates' positions on all the issues, and cast your vote with an informed conscience.

Catechetical Service Awards

This Tuesday night, April Kleinlaut, our Director of Faith Formation, and I will be in attendance at the annual Catechetical Service Awards. Each year the Diocese of Rockville Centre honors catechists who have achieved certain numbers of years in serving in the catechetical ministry. We take this opportunity to thank our dedicated offerers who give so much of themselves to form young people in the faith, one of the ministries that is truly at the center of our life as a parish. The names of the recipients of the Catechetical Service Awards from OLPH will be in the bulletin next week, on the Office of Faith Formation page, along with some pictures from the ceremony; be sure to look for it.

All Souls Novena of Masses

As we approach the month of November, our traditional month for praying for our beloved dead, I call your attention to our All Souls Novena of Masses. Envelopes by which you can participate in the Novena are available throughout the church. Many people find this a very meaningful and prayerful way to express our continued communion with those who have gone before us.

All Souls Mass of Remembrance

Also in keeping with our month of remembrance is the annual special All Souls Mass of Remembrance. You'll want to mark your calendar now for Wednesday, November 2 for the celebration of that Mass, at 7:30 p.m., which includes a solemn reading of names of all those whose funeral we have celebrated at OLPH over the past year. Letters of invitation have been sent out to all the families who have had a loved one's funeral at OLPH over the past year, but the Mass is, of course, open to everyone, and it is a beautiful thing for everyone in the parish community to come together to show Christian solidarity, support and compassion for the deceased and their families by joining in prayer for them. Do consider coming to the Mass.

In conclusion...

Together, let's aim high in Christ. Together, let's bring out the best in each other. Together, let's be the best we can be in Christ.

And let's always remember: LOVE IS A GIFT.

Sincerely,



PRAYER AND WORSHIP

All Saints Day

Tuesday, November 1
Holy Day of Obligation

Mass schedule:

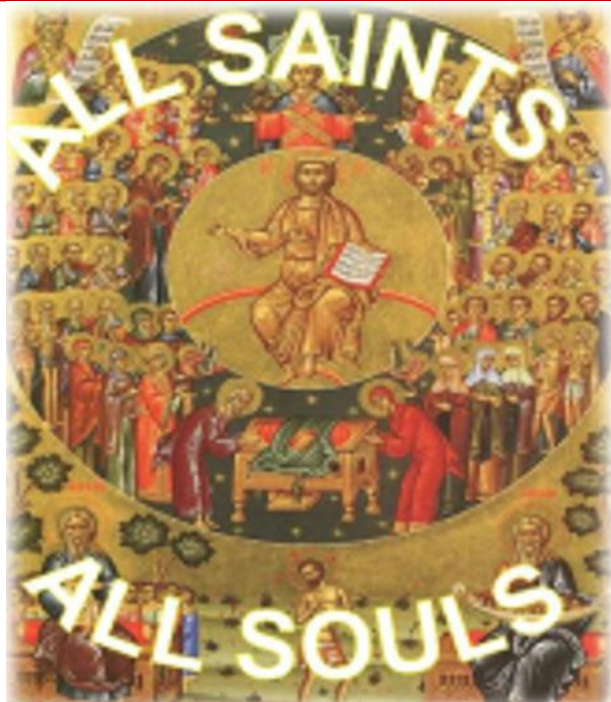
Monday, October 31 - 5:00 p.m.
Tuesday, November 1 - 6:30 a.m.,
12:15 p.m. & 7:30 p.m.

All Soul's Day

Wednesday, November 2

Mass schedule:

6:30 a.m., 12:15 p.m. &
7:30 p.m. will be the OLPH Mass of Remembrance



PRAYER AND WORSHIP

ALTAR OF REMEMBRANCE

During the month of November, we remember in a special way our loved ones who have died.

This year, our Liturgy Committee will prepare a special Altar of Remembrance in the Divine Mercy Chapel. **Beginning November 1st, you are invited to place a picture on the altar so that we may remember your loved ones and pray for each other.** Please limit the size of your photo (perhaps no larger than 4 x 6) so that there is room for everyone who wishes to participate. You may place the picture in a small frame.

Write your name and phone number on the back of the picture.

We ask you to pick up your picture by Wednesday, November 23.

Special All Souls Parish Mass of Remembrance

7:30 p.m. Mass

Wednesday, November 2

We will celebrate a special All Souls Parish Mass of Remembrance on **All Souls Day, Wednesday, November 2 at 7:30 p.m.** At this Mass we will pray by name for all who have died in our parish community over the past year. All families who have celebrated a funeral Mass at OLPH in the past year are being specially invited, and all parishioners, whether or not they have experienced a loss, are invited to come and join in prayer. Following the Mass, all are welcome for hospitality. Please consider participating in this Mass to join together in prayerful solidarity with our brothers and sisters who have lost a loved one in the past year.

All Souls Day Novena

All Souls Day Novena envelopes are now available throughout the Church. These envelopes are a meaningful way for you to have your deceased loved ones prayed for in the Novena of Masses for All Souls Day. Take an envelope, fill out the name of the deceased, and return the envelope with your donation. Envelopes may be returned either in the collection basket or at the rectory. Special Masses will be offered for nine (9) days for these intentions for the deceased.

BOOK OF THE NAMES OF THE DEAD

Beginning November 1 a special book will be placed in the Divine Mercy Chapel for members of our parish community to write down the names of loved ones who have died. The names in this book will be remembered at our Masses throughout the month of November.



Please note: this is not the Book of Intentions, and only the names of the deceased, without any intention, should be written in this book.

PRAYER AND WORSHIP

MEETING FOR ALL EXTRAORDINARY MINISTERS OF HOLY COMMUNION

All Extraordinary Ministers of Holy Communion are reminded to attend *ONE (1)* of the meetings to be held on Monday, October 24, at 3:00 p.m. and 7:45 p.m. in the church. The meeting will include the opportunity for prayer and a discussion of important business items. All E.M.'s are expected to attend. Thank you.

Prayer for Peace

In response to Bishop Murphy's call for parishes to urgently pray for peace because of all the unrest in the world, please join us for a special Holy Hour devoted to praying for world peace within our own country and throughout the world. **This Holy Hour for Peace, with prayers focusing on the intention of peace, will be held on the second, third and fourth Sunday evenings of the month from 7:00 p.m. to 8:00 p.m.** The Holy Hour of Reparation which has been held on the first Sunday of the month will continue every first Sunday evening as usual, with the prayers that are usually said for that first Sunday Holy Hour.

This Holy Hour for Peace, with prayers focusing on the intention of peace, will be held on the second, third and fourth Sunday evenings of the month from 7:00 p.m. to 8:00 p.m.

*Lord Jesus Christ,
who are called the Prince of Peace,
Who are yourself our peace
and our reconciliation,
Who so often said 'Peace to you',
Grant us peace!*

*Make all men and women witnesses
of truth, justice and brotherly love.*

*Banish from their hearts
whatever might endanger peace.*

*Enlighten our rulers that they may guarantee
and defend the great gift of peace.*

*May all peoples of the earth
become as brothers and sisters.*

*May longed-for peace blossom forth and reign always
over us all. AMEN*

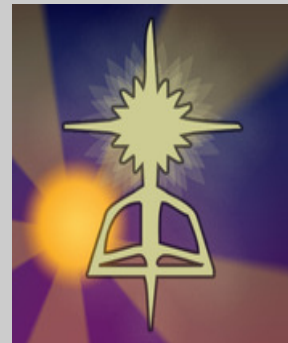
Mary, Queen of Peace, Pray for us!

(Pope Saint John XXIII)



Evening Prayer

All are invited to pray Evening Prayer on Saturdays and Sundays after the 5:00 p.m. Mass. Here we pray the psalms, listen to the Word of God and give thanks to God for the blessings of the day. Evening Prayer is usually about ten to fifteen minutes in length.



So come and pray...

Saturdays and Sundays After the 5:00 p.m. Mass

"The Liturgy of the Hours is intended to become the prayer of the whole People of God. In it Christ himself 'continues his priestly work through his Church....Pastors of souls should see to it that the principal hours, especially Vespers (Evening Prayer) are celebrated in common in church on Sundays and on the more solemn feasts.'"

-Catechism of the Catholic Church, 1175

Novena to Our Lady of Perpetual Help



The Monday night Novena to Our Lady of Perpetual Help has been a longstanding OLPH tradition.

Each Monday, parishioners pray to seek the help and assistance of the Lord for healing, family, children and the needs of the world, seeking the intercession of the Blessed Mother. Following the Novena prayers, Exposition of the Blessed Sacrament takes place. The evening concludes with veneration of a relic of St. Catherine Labouré. Take some time each Monday to join in the OLPH Novena.

**Monday, October 24—7:00 p.m.
Monday, October 31—7:00 p.m.
Monday, November 7—7:00 p.m.**

FAITHFUL CITIZENSHIP

The Challenge of Forming Consciences for Faithful Citizenship



Part II of II: Making Moral Choices and Applying Our Principles

This brief document is Part II of a summary of the US bishops' reflection, *Forming Consciences for Faithful Citizenship*, which complements the teaching of bishops in dioceses and states.

Part I of the summary of the US bishops' reflection, *Forming Consciences for Faithful Citizenship*, considered the core principles that underlie Catholic engagement in the political realm. Part II is a consideration of the process by which these principles are applied to the act of voting and taking positions on policy issues. It begins with the general consideration of the nature of conscience and the role of prudence. The application of prudential judgment does not mean that all choices are equally valid or that the bishops' guidance and that of other church leaders is just another political opinion or policy preference among many others. Rather, Catholics are urged to listen carefully to the Church's teachers when they apply Catholic social teaching to specific proposals and situations.

How Does the Church Help the Catholic Faithful to Speak About Political and Social Questions?

A Well-Formed Conscience

The Church equips its members to address political questions by helping them develop well-formed consciences. "Conscience is a judgment of reason whereby the human person recognizes the moral quality of a concrete act. . . . [Every person] is obliged to follow faithfully what he [or she] knows to be just and right" (*Catechism of the Catholic Church*, no. 1778). We Catholics have a lifelong obligation to form our consciences in accord with human reason, enlightened by the teaching of Christ as it comes to us through the Church.

The Virtue of Prudence

The Church also encourages Catholics to develop the virtue of prudence, which enables us "to discern our true good in every circumstance and to choose the right means of achieving it" (*Catechism of the Catholic Church*, no. 1806). Prudence shapes and informs our ability to deliberate over available alternatives, to determine what is most fitting to a specific context, and to act. Prudence must be accompanied by courage, which calls us to act. As Catholics seek to advance the common good, we must carefully discern which public policies are morally sound. At times, Catholics may choose different ways to respond to social problems, but we cannot differ on our obligation to protect human life and dignity and help build, through moral means, a more just and peaceful world.

Doing Good and Avoiding Evil

There are some things we must never do, as individuals or as a society, because they are always incompatible with love of God and neighbor. These intrinsically evil acts must always be rejected and never supported. A preeminent example is the intentional taking of innocent human life, as in abortion. Similarly, human cloning, destructive research on human embryos, and other acts that directly violate the sanctity and dignity of human life including genocide, torture, and the targeting of noncombatants in acts of terror or war, can never be justified. Nor can violations of human dignity, such as acts of racism, treating workers as mere means to an end, deliberately subjecting workers to subhuman living conditions, treating the poor as disposable, or redefining marriage to deny its essential meaning, ever be justified.

Opposition to intrinsically evil acts also prompts us to recognize our positive duty to contribute to the common good and act in solidarity with those in need. Both opposing evil and doing good are essential. As St. John Paul II said, "The fact that only the negative commandments oblige always and under all circumstances does not mean that in the moral life prohibitions are more important than the obligation to do good indicated by the positive commandment."¹ The basic right to life implies and is linked to other human rights such as a right to the goods that every person needs to live and thrive—including food, shelter, health care, education, and meaningful work.

Avoiding Two Temptations

Two temptations in public life can distort the Church's defense of human life and dignity: The first is a moral equivalence that makes no ethical distinctions between different kinds of issues involving human life and dignity. The direct and intentional destruction of innocent human life from the moment of conception until natural death is always wrong and is not just one issue among many. It must always be opposed. The second is the misuse of these necessary moral distinctions as a way of dismissing or ignoring other serious threats to human life and dignity. Racism and other unjust discrimination, the use of the death penalty, resorting to unjust war, environmental degradation, the use of torture, war crimes, the failure to respond to those who are suffering from hunger or a lack of health care or housing, pornography, human trafficking, redefining civil marriage, compromising religious liberty,

FAITHFUL CITIZENSHIP CONTINUED

or unjust immigration policies are all serious moral issues that challenge our consciences and require us to act.

Making Moral Choices

The bishops do not tell Catholics how to vote; the responsibility to make political choices rests with each person and his or her properly formed conscience, aided by prudence. This exercise of conscience begins with always opposing policies that violate human life or weaken its protection.

When morally flawed laws already exist, prudential judgment is needed to determine how to do what is possible to restore justice—even if partially or gradually—without ever abandoning a moral commitment to full protection for all human life from conception to natural death (see St. John Paul II, *Evangelium Vitae*, no. 73).

Prudential judgment is also needed to determine the best way to promote the common good in areas such as housing, health care, and immigration. When church leaders make judgments about how to apply Catholic teaching to specific policies, this may not carry the same binding authority as universal moral principles but cannot be dismissed as one political opinion among others. These moral applications should inform the consciences and guide the actions of Catholics.

As Catholics we are not single-issue voters. A candidate's position on a single issue is not sufficient to guarantee a voter's support. Yet a candidate's position on a single issue that involves an intrinsic evil, such as support for legal abortion or the promotion of racism, may legitimately lead a voter to disqualify a candidate from receiving support.¹

What Public Policies Should Concern Catholics Most?

As Catholics, we are led to raise questions about political life other than those that concentrate on individual, material well-being. We focus more broadly on what protects or threatens the dignity of every human life. Catholic teaching challenges voters and candidates, citizens and elected officials, to consider the moral and ethical dimensions of public policy issues. In light of ethical principles, we bishops offer the following policy goals that we hope will guide Catholics as they form their consciences and reflect on the moral dimensions of their public choices:

- Address the preeminent requirement to protect **human life**—by restricting and bringing to an end the destruction of unborn children through abortion and providing women in crisis pregnancies with the supports they need. End the following practices: the use of euthanasia and assisted suicide to deal with the burdens of illness and disability; the destruction of human embryos in the name of research; the use of the death penalty to combat crime; and the imprudent resort to war to address international disputes.
- Protect the fundamental understanding of **marriage** as the life-long and faithful union of one man and one woman

as the central institution of society; promote the complementarity of the sexes and reject false “gender” ideologies; provide better support for family life morally, socially, and economically, so that our nation helps parents raise their children with respect for life, sound moral values, and an ethic of stewardship and responsibility.

- Achieve comprehensive **immigration** reform that offers a path to citizenship, treats immigrant workers fairly, prevents the separation of families, maintains the integrity of our borders, respects the rule of law, and addresses the factors that compel people to leave their own countries.
- Help families and children overcome **poverty** and ensure access to and choice in **education**, as well as decent work at fair, living wages and adequate assistance for the vulnerable in our nation, while also helping to overcome widespread hunger and poverty around the world, especially in the policy areas of development assistance, debt relief, and international trade.
- Ensure full conscience protection and **religious freedom** for individuals and groups to meet social needs, and so enable families, community groups, economic structures, and government to work together to overcome poverty, pursue the common good, and care for creation.
- Provide **health care** while respecting human life, human dignity, and religious freedom in our health care system.
- Continue to oppose policies that reflect racism, hostility toward immigrants, religious bigotry, and other forms of **unjust discrimination**.
- Establish and comply with moral limits on the use of **military force**—examining for what purposes it may be used, under what authority, and at what human cost—with a special view to seeking a responsible and effective response for ending the persecution of Christians and other religious minorities in the Middle East and other parts of the world.
- Join with others **around the world** to pursue peace, protect human rights and religious liberty, and advance economic justice and care for creation.

Notes

1. *Veritatis Splendor*, no. 52.

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OLPH YOUTH SERVICE CORPS

There is such a great need for service in the life of our parish and often a huge number of young people who want to help those in need. The Service Corps is one way to make this connection.

Last year, over 100 middle and high school teens and college young adults assisted on projects ranging from the Community Meal to Vacation Bible Camp to the St. Bernard League, and assisting parishioners in need and more!

Here's how it works:

ANY middle school, high school and college aged students send their contact information please email service@oloph.org or call April Kleinlaut at 226-7725 X 257.

1. You do not need to already belong to any OLPH existing Youth Ministry groups.
2. As requests for help come from or come into our parish, you'll be contacted to see if you can help.
3. If you can help with a particular project, great! If not, no problem. You'll be contacted for the next one!

This is also a great way to meet high school and middle school service requirements as you are reaching out to those within our own local and parish community. By serving through the OLPH Youth Service Corps, you are also connecting and building relationships within our own OLPH community.

SIGN UP TODAY

Complete the form or e-mail service@oloph.org or call April Kleinlaut at 226-7725 X 257.

YES!!! Sign me up for the Youth Service Corps at OLPH!

Name _____

Home Phone # _____

Cell Phone # _____

E-mail _____@_____

In September 2016, I am in (check one)

____ Middle School (Grade ____)

____ High School (Grade ____) ____ College

BOY SCOUT TROOP 54 INFORMATION MEETING



We are currently looking for youth interested in fun activities (boys ages 10 to 18) and adult leaders willing to guide them on their adventures.

Through programs that stress family, teamwork, spiritual growth, sportsmanship, citizenship, and personal achievement, Scouting helps foster life long friendships and prepare young people to become tomorrow's leaders.

Please join us at our Information Meeting:

Friday, November 4th

7:30 p.m.

OLPH School Cafeteria

For more information contact Fr. Frank Zero at 631-226-7725 X 203.

K OF C SQUIRES

Knights of Columbus Knute Rockne Circle 82 Presents our...

Annual Sweethearts Dance!

Friday, November 4th, 2016

American Legion Post 1120

80 Herbert Ave, Lindenhurst

7:00 PM – 11:00 PM

Tickets:

Adult: \$30

Child/Students (13 and under): \$15

Please contact Chief Counselor Tom Romano for Tickets: (631) 561-7052

DJ, a buffet appealing to children & adults alike, lotto board, Chinese auction, and refreshments will be present!

Please join us not only for a great time with friends, but for a good cause! The Sweethearts dance was designed to help a family with an ill child with financial relief. This particular event was a blast at our old event, and we are sure we will have just as much fun at our new home!

This year's dance will be for 5 yr. old Luke Carusillo with a Brain Tumor. Luke has a presence at St. John the Baptist Diocesan High School as football Coach Carusillo's son. We know this child is worthy of the world and we as Squires are honored to host our 2016 dance for him!



MUSIC NOTES



Can you share your musical gifts?

Perhaps God is calling you to become a part of the music ministry at OLPH. If so, read below to see which ensemble might suit your gifts. Pray about it and then give a call. We need you!



Adult Choir

The Adult Choir sings at the 12:00 p.m. Mass most Sundays (September to June) and for other special liturgies during the year. Rehearsals are on Thursdays from 7:30 to 9:30 p.m. in the Church. Members are high school aged or older. Reading music is not a requirement, just the ability to carry a tune. Please call in advance if you would like more information.

*Contact: Chris Ferraro
(631) 226-7725, ext. 210
cferraro@oloph.org*

Youth Choir

The Youth Choir sings at the 10:00 a.m. Mass three times a month (September to June) and at other special liturgies during the year. Rehearsals are held on Thursday afternoons from 4:30 to 5:30 p.m. in the school building. Members are in grades 3 through 12.

*Contact: Amy Keller
mrs.amykeller@yahoo.com*

Youth Band

Members of the Youth Band lead the music at the Sunday night 5:00 p.m. Mass twice a month. Rehearsals are on Thursday evenings. The band needs young musicians: piano, flute, cello preferred. Try-outs are required.

*Contact: Dan Volpe
(917) 468-9584*

