

Our Lady of Perpetual Help Church

210 South Wellwood Avenue + Lindenhurst, New York 11757 +

Telephone: 631-226-7725 + Fax: 631-225-9597 +

www.olphlindenhurst.com + Facebook: Our Lady of Perpetual Help



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When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, "Where is the newborn king of the Jews?"

Matthew 2:1-2a

THE EPIPHANY OF THE LORD January 8, 2023

PASTORAL STAFF

Pastor: Reverend Monsignor Joseph DeGrocco

Parochial Vicars: Reverend Fidelis Ezeani, Reverend Frank Zero, Reverend Emmanuel Okonkwo

Deacons: Deacon William R. Crosby, Deacon Douglas G. Smith, Deacon Robert A. Becker

Business Manager: Ms. Jill Marie Delano

Director of Faith Formation: Mrs. April Kleinlaut

Music Director: Mr. Christopher Reilly

Deacon Frank Odin, Retired

COME AND PRAY...

Our church is open **each day until 6:30 p.m.**, except on Thursdays (closed after the 12:15 p.m. Mass, for cleaning) and on holidays (closed after the 12:15 p.m. Mass).

Come in and spend some time in prayer!

MASS SCHEDULE

Monday – Friday: 6:30 a.m. and 12:15 p.m.

Saturday Morning: 8:00 a.m.

Saturday Afternoon (Sunday Anticipated): 5:00 p.m.

Sunday Masses:

8:00 a.m., 10:00 a.m. (live-streamed), 12:00 p.m.

Special Needs Mass:

First Saturday of the month at 4:00 p.m. in the auditorium (Sunday Anticipated Mass)

Holy Days of Obligation: Consult the bulletin

LITURGY OF THE HOURS

We pray Evening Prayer communally, in person, each Saturday in the church immediately following the 5:00 p.m. Mass. Each Sunday, we pray Morning Prayer at 9:15 a.m. and Evening Prayer at 7:00 p.m. on the Zoom video platform. Click on the Zoom link on the home page of our website.

SACRAMENT OF RECONCILIATION

Every Saturday, 4:00 p.m. to 4:45 p.m.

Also available by individual appointment with one of the priests.

EXPOSITION OF THE BLESSED SACRAMENT

Wednesdays: 12:45 p.m. to 2:00 p.m.

First Saturdays: 6:30 p.m. to 9:30 p.m.

DEVOTIONS

OLPH Novena: Mondays following 12:15 p.m. Mass

Rosary: Weekdays following 6:30 a.m. Mass Saturdays and Sundays following 8:00 a.m. Mass

The Holy Face of Jesus: Tuesdays following 12:15 p.m. Mass

First Fridays and First Saturdays:

As announced in bulletin

PARISH OFFICE HOURS

Monday-Thursday: 9:00 a.m. - 9:00 p.m.

Friday: 9:00 a.m.-1:00 p.m.

Saturday and Sunday: 9:00 a.m. - 2:00 p.m.

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- 2) Select our Parish after opening



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with the Our Lady of Perpetual Help App

*New number to download
the Parish App!
Text to **55321***

*The old number **88202** is no longer in effect!
Cards are available on the pew ledges
as long as supply lasts.*



THIS WEEK ON FORMED

Week of January 08, 2023

WATCH

LEARN

LISTEN



Our parish has a FORMED subscription.
To set up your free account visit formed.org/signup and select our parish.

PASTOR'S PAGE

Solemnity of the Epiphany of the Lord

This weekend we celebrate the Solemnity of the Epiphany of the Lord. We are, of course, still in Christmas Time (we will be up to and including this Monday, January 9, the Feast of the Baptism of the Lord), and today we celebrate that the child born in the darkness of night in a lowly manger is revealed as the manifestation (“epiphany”) of God. Christ is revealed in many different ways, among them as Lord, as King, and as the One in whom God is present and acting. All of these manifestations are “lights” that shine in our midst, revealing a deeper understanding of who Christ is. All the readings for the Mass of this day reveal, in a way, a different manifestation of who Christ is for all who believe. Traditionally, the visit of the Magi takes center stage in the Gospel reading assigned for this day.

The meaning of this Solemnity is summed up well in the Preface assigned for Mass for the Epiphany (the Preface is the beginning section of the Eucharistic Prayer, which comes after the Introductory Dialogue, but before the Holy, Holy): *“For today you have revealed the mystery of our salvation in Christ as a light for the nations, and, when he appeared in our mortal nature, you made us new by the glory of his immortal nature.”* Those words capture for us the meaning of Christmas, and of all the liturgical celebrations, including the Epiphany, that occur during Christmas Time: because God became human, because the Word became flesh, human nature — you and I — have been made new because we have been made sharers in the divine! What a powerful, yet challenging, spiritual reflection that is for us to ponder! Notice, too, how the imagery of light plays such a prominent role in our Christmas prayers.

As is our custom at OLPH, at all Masses for the Epiphany the ancient Epiphany Proclamation will be chanted. This ancient chant reminds us of how the mystery of the Lord’s Paschal Mystery is manifested and unfolded for us in time throughout the upcoming liturgical year. What a beautiful ancient custom this is! I’m so glad that we do this here at OLPH!

Epiphany Blessing of the Home

It is traditional for families to bless their home on the Solemnity of the Epiphany, and I hope your family will take part in this beautiful expression of family faith life. We have printed in this bulletin an insert with a simple prayer service that can be used, and we have provided cards this

weekend that can be used at home; look for them around the church. (The blessing can also be done without the card if for any reason you do not have one.)

What a great Christmas tradition this is to have in your home! For families with children, what a great way this is to continue to impress upon them the central place God should have in family home life! What a great way to connect liturgy and everyday life!

Keep Christ in Christmas Poster Contest Awards

This Sunday I’m pleased to be at the Keep Christ in Christmas Poster Contest Awards, which take place immediately following the 10:00 a.m. Mass. The Keep Christ in Christmas Poster Contest is offered each year by the Knights of Columbus and the Holy Name Society working together, and it is always supported by our Religious Education Program under the direction of April Kleinlaut, and I thank everyone for their great efforts in doing this.

What an important message we are sending to our children by giving them the opportunity to participate in this activity! We pray that the important message to “Keep Christ in Christmas” makes a deep impression on the children. I am always delighted by the number of children who submit entries, and I am always amazed at the quality of work they submit. Great job, everyone, and I love being part of this every year!

Feast of the Baptism of the Lord

The liturgical season of Christmas Time comes to a close with this Monday’s Feast of the Baptism of the Lord — yes, this year the feast falls on a Monday, not on a Sunday as it does most of the time. The Feast of the Baptism of the Lord proclaims to us what is known as a “theophany,” *i.e.*, a revelation or manifestation of God in our midst. In this particular case, what is revealed is the divine Sonship of Jesus as, after His baptism, according to St. Matthew’s Gospel, heaven is opened and the Holy Spirit descends upon Him “like a dove.” As the voice from heaven proclaims, “This is my beloved Son, with whom I am well pleased,” Jesus is anointed and appointed to His Messianic office, and His public ministry commences.

However, we as baptized Christians cannot help but remember that our baptism elevates us to the status of sons and daughters of God and gives us a share in Christ’s mission, that of bringing the

good news to the poor.

On this feast on Monday, we should all take a few moments to ponder the richness and depth of what it means to be baptized. Reflect on these statements which come from the General Introduction concerning Christian Initiation:

- “Baptism incorporates us into Christ and forms us into God’s people. This first sacrament pardons all our sins, rescues us from the power of darkness, and brings us to the dignity of adopted children, a new creation through water and the Holy Spirit. Hence we are called and are indeed the children of God.” (2)

- “Baptism is the sacrament by which its recipients are incorporated into the Church and are built up together in the Spirit into a house where God lives, into a holy nation and a royal priesthood. Baptism is a sacramental bond of unity linking all who have been signed by it.” (4)

- “Those who are baptized are united to Christ in a death like his; buried with him in death, they are given life again with him, and with him they rise again. For baptism recalls and makes present the paschal mystery itself, because in baptism we pass from the death of sin into life.” (6)

Pope Francis has encouraged all Catholics to know the date of their baptism, and to celebrate that day. Do you know yours? Mine is September 24!

Then, starting this Tuesday, the Church returns to the liturgical season of Ordinary Time, when the entire Paschal Mystery in general occupies our attention, instead of a particular lens or focus for that Mystery (see the next section of this column). This segment of Ordinary Time will continue until February 22, Ash Wednesday — the date for which was announced in the chanted Epiphany Proclamation this weekend.

The Liturgical Year: Return to Ordinary Time

So, as Christmas Time concludes and we return to the liturgical season of Ordinary Time this coming week, we must remember that when we use the term “Ordinary Time” it does not mean “ordinary” in the sense of “run-of-the-mill” or “banal;” instead, the term “ordinary” derives from the word “ordinal,” which means “numbered,” as the Sundays in Ordinary Time are numerically ordered.

Spiritually, the liturgical time of these winter weeks should be anything but empty or unproductive; it should be a time in which our faith flourishes and grows, “greening,” as it were, to echo the liturgical color green which is worn. During Ordinary Time, the entire Paschal Mystery

in general occupies our attention, instead of celebrating that mystery through a particular lens or focus as we do during Advent, Christmas, Lent and Easter Time. One of the Prefaces (*i.e.*, one of the beginning parts of the Eucharistic Prayer) that the priest might use during Ordinary Time summarizes well our focus during these six-and-a-half weeks before Lent begins; that prayer says, “*For in you we live and move and have our being, and while in this body we not only experience the daily effects of your care, but even now possess the pledge of life eternal.*” During this segment of Ordinary Time, our focus is the beginning of Jesus’ public ministry and our call to live, move and have our being in Him, to follow His example, and to make Him known in our life. The Collect (Opening Prayer) we will pray on January 22, the Third Sunday in Ordinary Time (the “Sunday of the Word of God”), expresses this call: “*Direct our actions according to your good pleasure, that in the name of your beloved Son we may abound in good works.*”

Pleasing God and abounding in good works: the weeks ahead can be a great opportunity to make our discipleship visible not only through our words, but also through our deeds. Let’s make the most of these winter weeks of Ordinary Time by truly putting into practice the concrete acts of love and charity the Lord Jesus calls us to do.

In conclusion...

Together, let’s aim high in Christ. Together, let’s bring out the best in each other. Together, let’s be the best we can be in Christ.

And let’s always remember: LOVE IS A GIFT.

Sincerely,



Blessing of the Home and Household on the Epiphany

Use this ritual to bless your home on the Feast of Epiphany, January 8, 2023

The household gathers at the manger scene, or at some other suitable place. The parish card with the inscription to be placed above the doorway (if available) is used at the end of the ritual. (Instructions on how to make the inscription if the card is not available are given at the end of the ritual.) All make the sign of the cross, and the Leader begins:

Leader: Let us praise God, who fills our hearts and homes with peace. Blessed be God forever.

All respond: Blessed be God forever.

Leader: During these days of Christmas Time, we keep this feast of Epiphany. The Word became flesh and made his dwelling place among us. It is Christ who enlightens our hearts and homes with his love. May all who enter this home find Christ's light and love.

Then someone proclaims the Scripture reading:

Reader: Listen to the words of the holy gospel according to Matthew.

After Jesus' birth in Bethlehem of Judea during the reign of King Herod, astrologers from the east arrived one day in Jerusalem inquiring, "Where is the newborn king of the Jews? We observed his star at its rising and have come to pay him homage." At this news King Herod became greatly disturbed, and with him all Jerusalem. Summoning all of the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. "In Bethlehem of Judea," they informed him. "Here is what the prophet has written: 'And you, Bethlehem, land of Judah, are by no means least among the princes of Judah, since from you shall come a ruler who is to shepherd my people Israel.'" Herod called the astrologers aside and found out from them the exact time of the star's appearance. Then he sent them to Bethlehem, after having instructed them: "Go and get detailed information about the child. When you have found him, report it to me so that I may go and offer him homage too."

After their audience with the king, they set out. The star which they had observed at its rising went ahead of them until it came to a standstill over the place where the child was. They were overjoyed at seeing the star, and on entering the house, found the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their coffers and presented him with gifts of gold, frankincense, and myrrh. They received a message in a dream not to return to Herod, so they went back to their own country by another route.

The Gospel of the Lord.

All respond: Praise to you, Lord Jesus Christ.

The intercessions are then said:

Leader: The Son of God made his home among us. With thanks and praise let us call upon him. Our response will be, Stay with us, Lord.

Lord Jesus Christ, with Mary and Joseph you formed the Holy Family: remain in our

home, that we may know you as our guest and honor you as our Head. We pray: R/.
 Lord Jesus Christ, you had no place to lay your head, but in the spirit of poverty accepted the hospitality of your friends: grant that through our help the homeless may obtain proper housing. We pray: R/.

Lord Jesus Christ, the three kings presented their gifts to you in praise and adoration: grant that those living in this house may use their talents and abilities to your greater glory. We pray: R/.

After the intercessions, all pray the Lord's Prayer: Our Father...

Leader: Let us pray. Lord God of heaven and earth, you revealed your only-begotten Son to every nation by the guidance of a star. Bless this house and all who inhabit it. Fill us with the light of Christ, that our concern for others may reflect your love. We ask this through Christ our Lord. Amen.

The Leader concludes the rite by signing himself or herself with the sign of the cross and saying:

Leader: May Christ Jesus dwell with us, keep us from all harm, and make us one in mind and heart, now and forever.

All respond: Amen.

Now the custom of making an inscription above the main door of the house, on the inside, is done. Use the card provided by the parish. If the card is not available, then you can make your own inscription. Written in chalk, or in some other way, the inscription should read:

20 + C + M + B + 23

The letters represent the Magi, traditionally named Caspar, Melchior, and Balthazar; the "20" and "23" represent the year, signifying the timeless God; each cross marks a point of the compass, or "all the nations."

Peace be with this house and all who live here

20 +  +  +  + 23

Our Lady of Perpetual Help Church
 Lindenhurst, New York

THE ANNOUNCEMENT OF EASTER AND THE MOVEABLE FEASTS

The Solemnity of the Epiphany is a traditional time to announce the major feasts and celebrations of the Church for the upcoming year. Before the advent of online calendars, iPhones, perpetual calendars, and handheld organizers, the formal announcement at Epiphany was the usual way the Church made known the date of Easter and all the celebrations that are dependent upon its date.

In the Roman Catholic Church, the date of Easter moves each year because it is affected by the lunar and solar cycles. The Council of Nicaea (325 AD) determined that Easter would be celebrated on the Sunday following the first full moon after the vernal equinox, or first day of spring (in the northern hemisphere). (The Orthodox Churches use a different calendar system, and so their date for Easter is different.)

Although calendars now give the date of Easter and the other feasts in the liturgical year for many years in advance, the Epiphany proclamation still has value. It is a reminder of the centrality of the resurrection of the Lord in the liturgical year and the importance of the great mysteries of faith which are celebrated each year.



**Know, dear brothers and sisters,
that, as we have rejoiced
at the Nativity of
our Lord Jesus Christ,
so by leave of God's mercy
we announce to you also
the joy of his Resurrection,
who is our Savior.**

**On the twenty-second day of February
will fall Ash Wednesday,
and the beginning of the fast
of the most sacred Lenten season.**

**On the ninth day of April
you will celebrate
with joy Easter Day,
the Paschal feast of
our Lord Jesus Christ.**

**On the eighteenth day of May
will be the Ascension of
our Lord Jesus Christ.**

**On the twenty-eighth day of May
the feast of Pentecost.**

**On the eleventh day of June,
the feast of the
Most Holy Body
and Blood of Christ.**

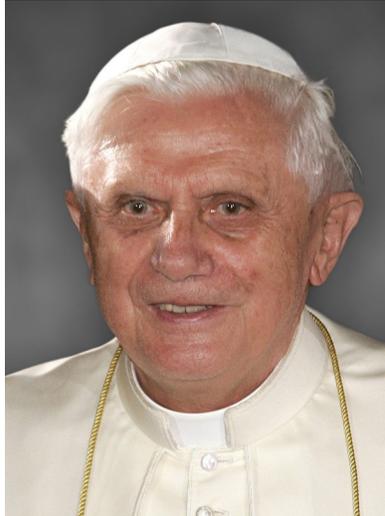
**On the third day of December
the First Sunday of the Advent
of our Lord Jesus Christ,
to who is honor and glory
for ever and ever. Amen.**

Excerpts from the English translation
of *The Roman Missal*.

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on English in the Liturgy.

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REST IN PEACE, POPE EMERITUS BENEDICT XVI



*As the parish family of Our Lady of Perpetual Help,
we pray for the repose of the soul of
Pope Emeritus Benedict XVI.*

*He passed to eternal life on December 31, 2022
at 9:43 a.m. Rome time, 3:43 a.m. Eastern time,
at Mater Ecclesiae Monastery in Vatican City.*

*Pope Francis presided at the funeral liturgy on Thursday, January 5
at St. Peter's Basilica.*

May he rest in peace.

Well done, good and faithful servant!

Prayer for the Response of the Soul of Pope Emeritus Benedict XVI

Father, eternal shepherd, hear the prayers of your people for your servant Benedict, who governed your Church with love. In your mercy, bring him with the flock once entrusted to his care to the reward you have promised your faithful servants. May he who faithfully administered the mysteries of your forgiveness and love on earth, rejoice with you for ever in heaven. In your wise and loving care, you made your servant the teacher of all your Church. He did the work of Christ on earth. May your Son welcome him into eternal glory. May your servant whom you appointed high priest for your flock be counted now among the priests in the life of your kingdom. Give your servant the reward of eternal happiness and let your mercy win for us the gift of your life and love. Through Christ our Lord. Amen.

† All parishioners, including children, are encouraged to pray for Pope Benedict XVI. The above prayer may be used, or even a simple *Our Father*, *Hail Mary* and *Glory be*.

† A detailed biography of Pope Benedict can be found on the website of the United States Conference of Catholic Bishops (USCCB), at <https://www.usccb.org/news/2022/pope-benedict-eight-years-pope-capped-long-ministry-teacher-faith>

PRAYER AND WORSHIP

Novena to Our Lady of Perpetual Help

Each Monday, parishioners pray to seek the help and assistance of the Lord for healing, family, children and the needs of the world, seeking the intercession of the Blessed Mother. Take some time each Monday to join in the OLPH Novena.

Mondays at 12:45 p.m.



LIVE-STREAM MASS

We live-stream the **10:00 a.m. Sunday Mass** each week.

You can join us virtually using one of the following:

- The link at the top of the OLPH website:
www.olphlindenhurst.com
- OLPH YouTube Channel: OLPH Church Lindenhurst



JOIN OUR LIVE-STREAM TEAM

We need new members to join our Live-Stream Team either for weekdays or weekends. If you are tech savvy, interested in broadcasting techniques and are willing to help record our liturgies, please contact Fr. Frank Zero at the rectory office at (631) 226-7725 or email fzero@oloph.org.



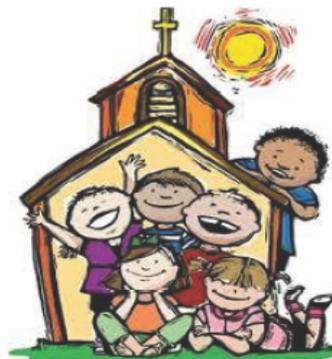
CHILDREN'S LITURGY OF THE WORD

CHILDREN'S LITURGY OF THE WORD

Join us Next Sunday at the **10:00 a.m. Mass**
Children 1st Grade and older can join in the Children's Liturgy of the Word every 1st and 3rd Sunday during the 10:00 a.m. Mass.



Participating in the Children's Liturgy of the Word continues to teach children how to participate in Mass, since they do the same things that are being done in the main body of the church.



LIVING THE EUCHARIST

A GIFT IS WAITING FOR YOU IN THE NEW YEAR: PARISH LENTEN MISSION 2023

“THE EUCHARIST IS THE SOURCE AND SUMMIT OF CHRISTIAN LIFE”
——*Lumen Gentium* (Light to the Nations)



February 21 – March 28

Join a **Living the Eucharist** small group during Lent. Participation will enrich your life in subtle and amazing ways.

During the six-week program you will:

- Gain a better understanding of the mystery of the Eucharist
- Participate more fully in Sunday Mass
- Leave Mass in a renewed zeal to let the light of Christ shine
- Nourish your spiritual life by enhancing your relationship with Jesus Christ.

See the sign-up sheet in our upcoming bulletins.
For more information, contact Jim Totino at jtotino01@gmail.com

Deadline to join is February 5, 2023

Living the Eucharist 2023 LENTEN SIGN-UP FORM

To be completed by each participant.

NAME: _____

ADDRESS: _____

PHONE: HOME _____ CELL _____

EMAIL: _____

AGE (if under 21): _____

Six Weekly Small Group Gatherings:
Dates: Tuesdays - February 21, 28, March 7, 14, 21, and 28
Location: School building (classrooms to be assigned)
Time: 7:00–8:30 p.m.

Yes, I will attend the six sessions _____

No, I cannot attend but am interested in participating in the program _____

Please return this form to the Rectory. **The material will be distributed on the first day of Class.**

View the introductory video for *Living the Eucharist* at <https://www.pemdc.org/programs/living-the-eucharist/>
Thank you for your prayerful consideration and may the Lord bless you on this journey!

POPE FRANCIS ON LITURGICAL FORMATION

APOSTOLIC LETTER OF POPE FRANCIS

On June 29, 2022, the Solemnity of Saints Peter and Paul, Pope Francis released his Apostolic Letter Desiderio Desideravi, On the Liturgical Formation of the People of God. It is an exquisite summary of liturgical theology and a call for serious and vital liturgical formation for all Catholics. In this letter, the Holy Father addresses the nature of sacramental encounter, of symbols and symbolic language, of the art of celebration, and the need to engage all the baptized in the fruitful celebration of the Paschal Mystery.

Each week we are presenting a small selection of the letter for your reading and reflection and this will continue until the entire text has been presented. The full text can be found on the Vatican website at https://www.vatican.va/content/francesco/en/apost_letters/documents/20220629-lettera-ap-desiderio-desideravi.html

Ars celebrandi

48. One way of caring for and growing in a vital understanding of the symbols of the Liturgy is certainly the *ars celebrandi*, the art of celebrating. This expression also is subject to different interpretations. Its sense becomes clear if we refer to the theological sense of the Liturgy described in *Sacrosanctum Concilium* n. 7, to which I have already referred several times. The *ars celebrandi* cannot be reduced to only a rubrical mechanism, much less should it be thought of as imaginative — sometimes wild — creativity without rules. The rite is in itself a norm, and the norm is never an end in itself, but it is always at the service of a higher reality that it means to protect.

49. As in any art, the *ars celebrandi* requires different kinds of knowledge. First of all, it requires an understanding of the dynamism that unfolds through the Liturgy. The action of the celebration is the place in which, by means of memorial, the Paschal Mystery is made present so that the baptized, through their participation, can experience it in their own lives. Without this understanding, the celebration easily falls into a preoccupation with the exterior (more or less refined) or into a concern only for rubrics (more or less rigid).

Then, it is necessary to know how the Holy Spirit acts in every celebration. The art of celebrating must be in harmony with the action of the Spirit. Only in this way will it be free from the subjectivisms that are the fruit of individual tastes dominating. Only in this way will it be free from the invasion of cultural elements that are taken on without discernment and that have nothing to do with a correct understanding of inculturation.

Finally, it is necessary to understand the dynamics of symbolic language, its particular nature, its efficacy.

LITURGICAL MINISTERS: CHECK YOUR E-MAIL!

All liturgical ministers — all who serve in any capacity at Masses, and E.M.'s who bring Communion to the homebound — are all reminded to please check your e-mail on a daily basis. Information is sent out via e-mail from the Ministry Coordinators and from the Ministry Scheduler program, and it's essential that all ministers keep current with important updates and other items. We do our best to keep you informed and to communicate well, but we need you to do your part by checking your e-mail regularly. Thank you for your attention to this!

CHILDREN'S CHRISTMAS PAGEANT DECEMBER 23, 2022



CAROL SING DECEMBER 20, 2022



CHRISTMAS MIDNIGHT MASS 2022



OFFICE OF FAITH FORMATION

Located in the Rectory
 Phone # 631.226.7725 x. 253
 Email: religioused@oloph.org
 Director: Mrs. April Kleinlaut
 (akleinlaut@oloph.org)

OFFICE OF FAITH FORMATION**OFFICE HOURS:**

Monday: 9:00 a.m. –5:00 p.m.
 Tuesday: 9:00 a.m. - 5:00 p.m.
 Wednesday: 12:00 p.m. -8:00 p.m.
 Thursday: 9:00 a.m. - 5:00 p.m.
 Friday: CLOSED
 Saturday: By Appointment

LEVEL 7

**On Wednesday, January 11,
 you will have your student-only meeting
 on the topic of Chastity.
 Please meet in the auditorium during your
 regular class session for attendance.
 You will then be broken up
 into discussion groups.**

**LEVEL 2**

**On Saturday, January 14,
 you will meet in the auditorium,
 where you will watch a very important
 and fun First Holy Communion video!
 This will take place during your regular
 class time and will be for students only
 (not for parents).**

Happy Saint of the Day!

St. John Baptist de La Salle was the oldest born to a rich family, and he was a very smart man. He got his Master's degree when he was only eighteen years old. At this point, his parents both died and he stayed home to teach his four brothers and two sisters. When they were old enough to graduate he became a priest and was ordained at the age of twenty-eight. He spent the rest of his life as a teacher and educated poor boys in a school in Reims, France. Not only did he teach the students, but he also took the time to teach other teachers, making sure everyone had a great education.



PARISH SOCIAL MINISTRY

- † Bereavement Ministry: Linda Arpino—631-592-1062—forubabe77@gmail.com
- † Blue Door Thrift Boutique: Tricia Buckley—631-561-5790—thebluedoor@oloph.org
- † Catholics for the Freedom of Religion: Kathy Feldman—631-225-9864—cdfeldman@optonline.net
- † Hospital Visitors: Peter O'Neill—631-226-6340—oneillp@optonline.net
- † Middle Ages: Gail Tonnessen—631-957-1449—gtonness@optonline.net
- † Nursing Ministry: Regina Muir—631-226-2709—rmuir11@aol.com
- † Respect Life Committee: Louise Perrotta—631-412-3831—louiseperrotta123@gmail.com
- † St. Vincent de Paul Society: Bill Stysiack—631-226-7725 x 234
- † Special Needs Ministry: Jessica Becker Paolo—631-226-6175—jbecker@oloph.org

Society of St. Vincent de Paul

Located in the “New” School Building

Use Parking Lot located on corner of
Gates & High Streets

631.226.7725 x. 234

The office is open:

Monday, Wednesday and Friday
9:00 a.m.—12 Noon

Today we celebrate the feast of the Epiphany, where the Magi find the newborn king and offer him gifts of gold, frankincense and myrrh.

In the spirit of the Magi, please put your gift in the St. Vincent de Paul Poor Box so that comfort and peace can once again be given to a newborn child.

NEW Food Pantry List! COFFEE (SMALL CANS)

TOMATO SAUCE

CEREAL

CANNED FRUIT

COOKIES

PORK AND BEANS

CANNED PASTA

RICE

TOILET PAPER

SHELF STABLE MILK

Thank you

for your continued generosity.

Cut out this list and bring it with you
when you go shopping!

NOTICE CONCERNING THE BUS TRIP TO THE MARCH FOR LIFE

Due to the excessive cost of hiring a bus this year, and the lack of other buses headed down to Washington D.C., this year OLPH will not be traveling as a group to the March for Life. We're still firmly pro-life, however! Keep in mind that although *Roe v. Wade* has been overturned due to its illegality, abortion has not been outlawed. Witnessing to life and advocating for the right to life continue to be extremely important on the New York State level, and so we will continue to keep up the fight in Albany. Please pray for an end to the disrespect for life at any stage of existence. Contact our parish Respect Life Ministry if you would like more information or if you would like to become involved.

Since we are not attending the March for Life in Washington this year, please join us at the 12:15 p.m. Mass on Friday, January 20th. We will say prayers afterwards for the babies and for the safety and success of the March.



YOUNG ADULT MINISTRY

*South Shore Young Adult Ministry
at OLPH
Ages 21-39*

**For info about monthly meetings contact
Director, Bridget Jordan,
Phone: (631) 226-7725 x 253,
email: bjordan@oloph.org**

Join us for:
S O U T H S H O R E
C A T H O L I C Y O U N G
A D U L T W O M E N ' S
G R O U P



Come relax, enjoy some treats, and chat with us!

We will continue the topic
Sisterhood: How to build up our fellow women in faith
from the Blessed Is She series

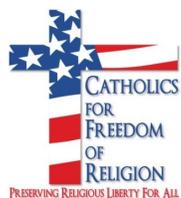


**Thursday January 19 @ 7:00 pm
Lindenhurst, NY**

(RSVP to Sandy at 631-965-3718 or
Sandra.j.rago@gmail.com
for the address)



CATHOLICS FOR FREEDOM OF RELIGION



From Catholics for Freedom of Religion

www.cffor.org

"Are you Praying?" A Cautionary Tale for America

A pro-life volunteer, Isabel Vaughan-Spruce, was approached by police in Birmingham, England on December 6, 2022 and asked, "Are you praying?" as she silently stood near a closed abortion clinic. She was subsequently arrested when she admitted she "might" be praying inside her head. She was charged with four counts of breaking a Public Space Protection Order (PSPO), designed to stop antisocial behavior, because police received complaints from an onlooker who suspected she was praying even though she was not holding a sign or making any visible form of protest. She had been spotted near the clinic three other times and when asked about these occasions, she explained that she may have been praying but she also may have been thinking about other things. Nevertheless, she endured this ordeal even though her "behavior" was quiet and peaceful.

"It's abhorrently wrong that I was searched, arrested, interrogated by police and charged simply for praying in the privacy of my own mind. Censorship zones purport to ban harassment, which is already illegal. Nobody should ever be subject to harassment. But what I did was the furthest thing from harmful — I was exercising my freedom of thought, my freedom of religion, inside the privacy of my own mind. Nobody should be criminalized for thinking and for praying in a public space in the UK," Isabel told Alliance Defending Freedom UK.⁽¹⁾

George Washington University Law Professor Jonathan Turley wrote, "... free speech has been in free fall in the UK for years. It is a cautionary tale for those in the United States, which is facing arguably the largest anti-free speech movement in its history...It is easy for Americans to wave off such European prosecutions by pointing to our First Amendment. However, there is a growing movement in the U.S. to replicate such European laws."⁽²⁾

"The UK is an example of the slippery slope of speech criminalization that inevitably took them to 'thought crimes,' even criminal prayers. These cases should be a wake-up for all who value free speech (and freedom of religion). If such prosecutions stand, free speech literally does not have a prayer in the Western world."⁽³⁾

"If the freedom of speech is taken away, then dumb and silent we may be led, like sheep to slaughter." —George Washington

(aleteia.org, 12/24/22(1); jonathanturley.org, 12/24/22(2)(3); gbnews.uk, 12/23/22; nypost.com, 12/22/22; birminghammail.co.uk, 12/20/22; cna.com, 12/21/22)

SERVING AND SUPPORTING ONE ANOTHER

IMPORTANT PHONE NUMBERS AND CONTACT INFORMATION

Parish Phone: (631) 226-7725 Parish Fax: (631) 225-9597

Directory of Phone Extensions

Name	Ext	Email
Carmel Becker, Bulletin	246	cbecker@oloph.org
Carole Carrano, Parish Secretary	212	ccarrano@oloph.org
Linda Coppola, Business Office Assistant	214	lcoppola@oloph.org
Msgr. Joseph DeGrocco, Pastor	206	msgrjoe@oloph.org
Jill Marie Delano, Business Manager	204	jdelano@oloph.org
Fr. Fidelis Ezeani, Associate Pastor	226	fadaprince4christ@yahoo.com
Faith Formation Office	253	religioused@oloph.org
April Kleinlaut, Director of Faith Formation	257	akleinlaut@oloph.org
Fr. Emmanuel Okonkwo, Associate Pastor	223	emmaokons@yahoo.com
Rectory Reception Desk	200	
Christopher Reilly, Director of Music	210	creilly@oloph.org
St. Vincent de Paul	234	stvincentdepaul@oloph.org
Josephine Vagelatos, Administrative Assistant to the Pastor	206	jvagelatos@oloph.org
Fr. Frank Zero, Associate Pastor	203	fzero@oloph.org

THE SACRAMENT OF BAPTISM

Baptism ceremonies are held on the second and fourth Sundays of the month. Parents wishing to have a child baptized must attend a baptism preparation session before the baptism; these sessions are held on the first and third Thursdays of the month excluding holidays. Contact the Parish Office to begin the process of having your child baptized.

PASTORAL CARE OF THE SICK & ANOINTING OF THE SICK

Those who are seriously ill or facing surgery, as well as those in danger of death, should receive the Sacrament of the Anointing of the Sick. Please call the Parish Office and ask for one of our priests.

CHRISTIAN INITIATION OF ADULTS

Adults who wish to be baptized, or who have been baptized in another Christian faith and wish to become Catholic, or who have been baptized Catholic and wish to be confirmed and receive Holy Communion, are invited to join the process of the Order of Christian Initiation of Adults. Please contact Jeffrey Gaab at (631) 965-0076 or e-mail at jsg375@gmail.com to begin the process.

ADULT CONFIRMATION

Adults who have been baptized Catholic and who have received Holy Communion but who still need the Sacrament of Confirmation should enroll in our Adult Confirmation Classes. Please contact Deacon Robert Becker at 631-226-6175 or e-mail to DeaconRobert@oloph.org.

THE SACRAMENT OF MARRIAGE

Please contact the Parish Office at least SIX MONTHS before the desired date of your wedding.

YOUR PASTORAL COUNCIL

Eileen Corticchia
 Msgr. Joe DeGrocco
 Jeffrey Gaab
 Gregory Guido
 Sonia Hansen
 Joselyn Kalt
 Mary Leon
 Rachelle Louis-Jacques
 Carlton Mitchell
 James Totino

Please feel free to speak to any member of the Pastoral Council with any questions you might have.

YOUR PARISH TRUSTEES

Bill Bendernagel
 Gerry Chille

YOUR PARISH FINANCE COMMITTEE

David Barrett
 Bill Bendernagel
 Gerry Chille (Chair)
 Meg Danaher, CFP®, CLU®
 Msgr. Joe DeGrocco
 Jill Marie Delano
 Marie Gagneron
 Kenneth Hale
 Bob Meade
 Bob Mehm
 John Reynolds
 Kevin Sabella, Sr.

Please feel free to speak to any member of the Finance Committee with any questions you might have.

YOUR PARISH LITURGY COMMITTEE

Fauvette Auguste
 Deacon Robert Becker
 Mark Costantino
 Msgr. Joe DeGrocco
 Kenneth Hale
 Jenine Jimenez-Spina
 Denise Martinez
 Barbara McPhail
 Chris Reilly
 Deacon Doug Smith
 Mike Williams
 Fr. Frank Zero

Please feel free to speak to any member of the Liturgy Committee with any questions you might have.

PRAYING FOR AND SUPPORTING ONE ANOTHER

BRINGING FORWARD THE OFFERINGS OF BREAD AND WINE

If the announced intention at Mass is for your intention, or if you have memorialized the bread and wine, and you would like to carry those offerings forward at the Presentation of the Gifts during Mass, please be sure to let the ushers know this before the Mass begins. They will be happy to have you do this. If no one steps forward to specifically request this, then they will select people from the assembly.

GLUTEN-FREE HOSTS

Gluten-free hosts are available for those with Celiac Disease who cannot receive Holy Communion using the usual bread. If you need to receive Holy Communion using a gluten-free host, please stop in the sacristy before Mass to discuss this with the priest. We will be happy to accommodate you.

WE REMEMBER

We remember those who have died in our parish.

Mary Stone
Edward Daniel Smith
Andrew Jennewein

“O God, who through the ending of present things open up the beginning of things to come, grant, we pray, that the soul of your servant may be led to you to attain the inheritance of eternal redemption.”



OLPH Knights of Columbus Council #794 will supply "Novena for Life" prayer cards at all Masses the weekend of **January 14/15**. Take them

home to recite from *January 15 through January 23*. Members will lead the prayer after each of the Sunday Masses, for those who choose to recite it together.

WE BELIEVE

We pray for the sick of our parish...

Gail Tonnessen
Diane Wilmarth
Pat Bendernagel
John Caliendo
Tommy Langan
Catherine Fucci
Megan Kelly

John & Pat Hosey
Henry Batz
James Santoli
Baby Antonio James Kienle
Joseph Castelli
Sal Falcone

If a family member or close friend is ill, please let us know so our community can pray for them. Please call the Parish Office to have the name of the person added to the list. **Please make sure the person is aware the request has been made and that they are agreeable with their name printed in the bulletin.** The name will remain on the list for four weeks **and will be announced at Mass the first week only.** You don't need to make the request again until after the name is removed from the list.

PERPETUAL HELP MASS

SUNDAY, JANUARY 8, 2023 10:00 A.M. MASS

<i>For the Repose of the Souls of the McCarthy Family</i>	<i>Requested by the Estate of Rev. Thomas J. McCarthy</i>
<i>Rev. Msgr. Daniel S. Hamilton</i>	<i>Requested by the Estate of Msgr. Daniel S. Hamilton</i>

The Bereavement Ministry assists anyone who has experienced a loss of a loved one and helps the person grow through their grief.

Joining a Support Group, with the help of trained facilitators, will help the person strengthening their faith in themselves and God.

Our next group starts **April 29 to July 1** from **11:30 a.m.-1:00 p.m.**

Please contact Linda Arpino 631-592-1062 or Forubabe77@aol.com for information.

MASSES FOR THE WEEK	
MONDAY, January 9— THE BAPTISM OF THE LORD	
6:30	Pasquale Mongiello
12:15	Victor Hugo Ramirez
TUESDAY, January 10— Weekday (First Week in Ordinary Time)	
6:30	Joe & Ronnie Windishman
12:15	Mr. Malone
WEDNESDAY, January 11 — Weekday	
6:30	Carmella Rocco
12:15	Kurt Breitfeller & Family
THURSDAY, January 12— Weekday	
6:30	Rocco Versace
12:15	Lois Wanio
FRIDAY, January 13— Weekday (Saint Hilary, Bishop & Doctor of the Church)	
6:30	Laurence Fitzpatrick
12:15	Rose Marie Chiuchiolo
SATURDAY, January 14— Weekday	
8:00	Arthur Daubman
Saturday Afternoon (Sunday Anticipated): SECOND SUNDAY IN ORDINARY TIME	
5:00	Angelo DiGirolamo
Sunday, January 15— SECOND SUNDAY IN ORDINARY TIME	
8:00	Mary Lou Arangio
10:00	For the People of the Parish
12:00	Living & Deceased Members of the Christian Mothers and Guild

PARISH CALENDAR		
Monday, January 9, 2023		
9:00 a.m.	St. Vincent de Paul Food Pantry	Room 23
10:00 a.m.	Blue Door Boutique	Room 12
12:45 p.m.	Devotions	Church
2:30 p.m.	St. Vincent de Paul Food Pantry	Room 24
Tuesday, January 10, 2023		
6:00 p.m.	Alcoholics Anonymous	Cafeteria
7:00 p.m.	Holy Name Society Membership Meeting	Room 24
7:30 p.m.	Adult Confirmation	St. Mark's Room
Wednesday, January 11, 2023		
9:00 a.m.	St. Vincent de Paul Food Pantry	Room 24
10:00 a.m.	Blue Door Boutique	Room 12
12:45 p.m.	Exposition	Church
2:30 p.m.	Legion of Mary (631-412-3831)	Off Campus
5:30 p.m.	Levels 6: Classes	School
7:00 p.m.	Level 7: Student Meeting Level 8: Classes	Auditorium School
Thursday, January 12, 2023		
1:00 p.m.-on	Church closed for cleaning	Church
7:00 p.m.	Spanish Prayer Group	Cafeteria
Friday, January 13, 2023		
9:00 a.m.	St. Vincent de Paul Food Pantry	Room 24
10:00 a.m.	Blue Door Boutique	Room 12
Saturday, January 14, 2023		
8:30 and 10:00 a.m.	Levels 1, 3, 4 and 5: Classes Level 2: Student Meeting	School Auditorium
12:30 p.m.	CYO Basketball	Auditorium
6:00 p.m.	Evening Prayer	Church
6:00 p.m.	Alcoholics Anonymous	Cafeteria
Sunday, January 15, 2023		
10:00 a.m.	OCIA	Room 18
12:30 p.m.	CYO Basketball	Auditorium
6:00 p.m.	Alcoholics Anonymous	Cafeteria

Important Diocese of Rockville Centre Information
 Information regarding a new deadline to file proofs of claim for victims of sexual abuse who were over 18 or older when the alleged conduct occurred, and the forms to use, can be found by clicking on the following link to the Diocese's bankruptcy website and scrolling down the page: <https://dm.epiq11.com/drvc>

EL MINISTERIO HISPANO

EL MINISTERIO HISPANO DE NUESTRA SEÑORA DEL PERPETUO SOCORRO,

El grupo de oración “Jesús es el camino la verdad y la vida” le invita a alabar y glorificar al PADRE, al HIJO, y al ESPIRITU SANTO, todos los jueves de 7:00 p.m. en adelante en un ambiente familiar. Comenzando con el Santo Rosario. Le ofrecemos el cuidado de los niños, también les enseñamos la doctrina de la iglesia.

Todos los martes llevamos el Santo Rosario a los hogares para orar en familia. Familias interesadas favor llamar a Virginia Constantino al (631) 957-1149.

Para información sobre los sacramentos de El bautizo, Matrimonio y servicios pastorales, tales como llevarle la Eucaristía los enfermos, la última unción de los enfermos.

Las charlas de bautizo se llevan a cabo cada segundo y cuarto domingo del mes, los padres interesados en bautizar a sus hijos deben atender a una serie de charlas. Estas charlas son cada primer y tercer lunes del mes

Para más información llamar a la rectoría (631) 226-7725. En español a Alejandro Campos teléfono (631) 671-9257 correo electrónico saitjoseph98@gmail.com.

Reflexiones de las lecturas del domingo 8 de enero del 2023

La epifanía del señor.

Primera Lectura del libro de Isaías (60,1-6):

El mundo que estaba en tinieblas ha recibido una gran luz

Segunda Lectura de la carta del apóstol san Pablo a los Efesios (3,2-3a.5-6)

La misericordia de Dios fue revelada como nunca antes atreves del Espíritu santo a los Santos Apóstoles para que los gentiles fuéramos coherederos y parte de la promesa.

Lectura del santo evangelio según san Mateo (2,1-12)

avísenme para que yo también vaya a adorarlo.

Los Reyes Magos se marcharon y la estrella que habían visto en el Oriente, iba delante de ellos hasta que fue a pararse sobre el lugar donde estaba el Niño. Al ver la estrella, sintieron una gran alegría. Entraron en la casa y vieron al niño con María su madre. Se hincaron y lo adoraron. Abrieron sus tesoros y le ofrecieron regalos: oro, incienso y mirra.

Luego, habiendo sido avisados en sueños que no volvieran a Herodes, (pues él quería buscar al Niño para matarlo), regresaron a su país por otro camino”.

Podemos aprovechar esta fiesta de la Iglesia para reflexionar en las enseñanzas que nos da este pasaje evangélico:

*Los magos representan a todos aquellos que buscan, sin cansarse, la luz de Dios, siguen sus señales y, cuando encuentran a Jesucristo, luz de los hombres, le ofrecen con alegría todo lo que tienen.

* La estrella anunció la venida de Jesús a todos los pueblos. Hoy en día, el Evangelio es el que anuncia a todos los pueblos el mensaje de Jesús.

* Los Reyes Magos no eran judíos como José y María. Venían de otras tierras lejanas (de Oriente: Persia y Babilonia), siguiendo a la estrella que los llevaría a encontrar al Salvador del Mundo. Representan a todos los pueblos de la tierra que desde el paganismo han llegado al conocimiento del Evangelio.

* Los Reyes Magos dejaron su patria, casa, comodidades, familia, para adorar al Niño Dios. Perseveraron a pesar de las dificultades que se les presentaron. Era un camino largo, difícil, incómodo, cansado. El seguir a Dios implica sacrificio, pero cuando se trata de Dios cualquier esfuerzo y trabajo vale la pena.

* Los Reyes Magos tuvieron fe en Dios. Creyeron, aunque no veían, aunque no entendían. Quizá ellos pensaban encontrar a Dios en un palacio, lleno de riquezas y no fue así, sino que lo encontraron en un pesebre y así lo adoraron y le entregaron sus regalos. Nos enseñan la importancia de estar siempre pendientes de los signos de Dios para reconocerlos.

¿Ha brillado en mi vida la “estrella” del Señor?

.- ¿Qué ilusión alimento en la Epifanía de Jesús?

.- ¿Es mi espiritualidad la del “buscador” de la Luz?



**OFFERING UPDATE
December 31/January 1**

Mass Time	Attendance	# of Envelopes	Weekly Collection
5:00 p.m.	250	135	\$3,381.00
8:00 a.m.	130	83	2,518.00
10:00 a.m.	232	108	3,190.00
12:00 a.m.	315	105	2,731.00
Total coin:			19.85
Faith Direct			3,351.00
Children's Env.		9	45.00
Mail-ins:			55.00
TOTAL	927	440	\$15,290.85
2021	665	264	\$14,366.55
Candles			\$906.09
Poor Box			\$327.15

CATHOLIC MINISTRIES APPEAL

**Thank you for
your generous support of the
2022 Catholic Ministries Appeal.**

Completing your 2022 pledge ensures that our parish will benefit by receiving our full rebate.

***Please remember
that all pledges
must be paid in full by
January 31, 2023.***

OLPH LEGACY GIVING

**“FOR WHERE YOUR TREASURE IS,
THERE YOUR HEART WILL ALSO BE”**

***AN OPPORTUNITY OF WHAT A
LEGACY MEANS TO YOUR CHURCH!***

We want to bring to your attention different ways that parishioners can financially support OLPH. The parish can be named as a beneficiary to different types of financial products such as life insurance policies, IRAs, and gift annuities, to name a few. There are also ways to give to the parish in the form of appreciated stock, where you can avoid or reduce your own Income tax bill while also providing for the parish. These types of approaches are generally referred to as “Planned Giving” or “Legacy Giving.” You have worked hard during your working years, and you saved and invested wisely so that your loved ones can have a secure financial future via your will and estate planning. We’d like to ask you to consider having your estate planning include OLPH, so that all of the great work that has been ongoing here for over 150 years can continue long into the future. Planned Giving can make that happen. You can assist the parish in a significant way by including OLPH as a beneficiary in your planning. If you are interested in learning more about Planned Giving, your tax accountant, your lawyer, or your financial advisor will be familiar with this topic. You may also call the rectory and ask to speak to the Parish Business Manager, Jill Delano. Thank you for supporting OLPH in this way!

*The collection totals for Christmas
will be printed at a later date.
Thank you for your understanding.*

2023 OLPH CONTRIBUTION TAX LETTERS

Tax letters for the 2022 tax year will be prepared upon request only. Requests can be made by calling the Rectory: 631-226-7725 X 200. The Secretary will take your name, address and envelope number. The letters will be sent out *only upon request*. Thank you for your cooperation.

**DEADLINES FOR
BULLETIN ANNOUNCEMENTS**

All requests for items printed in the bulletin must first have approval from Msgr. DeGrocco or the ministry moderator. *All material must be submitted as a Word document* to Carmel Becker at cbecker@oloph.org no later than the dates listed below. *Editing and sizes are at the discretion of the editor.*

January 15—deadline passed
January 22—January 13 deadline
January 29—January 20 deadline

**PREPARING FOR
SUNDAY, JANUARY 15, 2023
THE SECOND SUNDAY IN ORDINARY TIME**

*John the Baptist saw Jesus coming toward him and said,
“Behold, the Lamb of God, who takes away the sin of the world.”*

John 1:29

Isaiah 49:3, 5-6

This reading is from the second of four poems in the Book of Isaiah about an unnamed “Servant of the Lord.” Whether the Servant is an individual or the community of Israel itself is not always clear. In the early Church and throughout Christian tradition these poems have been applied to Christ. But perhaps more important than the identity of this Servant is the description of his mission. The poem most likely dates from the end of the time when the Jews were held in captivity in Babylon and the Servant appears as God’s obedient instrument to restore his people to their homeland. If they are to be truly restored, they must live out their calling as servants themselves who wholeheartedly worship the Holy One of Israel alone. Further, the people also have a mission: to make the one true God known to all peoples, to be “a light to the nations,” so that God’s salvation “may reach to the ends of the earth.” May this also be our mission today!

1 Corinthians 1:1-3

Some things in this very short reading might easily be missed as it seems just to be the opening greeting of a letter Paul wrote to the Christian community at Corinth in Greece. For example, Paul addresses his hearers (for the letter would be read aloud in the assembly) as the “church of God that is in Corinth.” Word had reached Paul that there were various factions in the Corinthian church that threatened to break the church apart. Later on in the letter, Paul will address these factions and their causes quite sternly. But from the outset Paul sets a tone that says there should be but one church, one assembly of believers who have been “sanctified in Christ Jesus” and are “called to be holy.” As such, any divisions are unworthy of such a church. His message should resonate to all churches through the ages including ours.

John 1:29-34

Last Sunday we heard how Jesus was made manifest to all the nations when the Gentile magi came to worship him. Today we hear how John the Baptist makes Jesus known to his Jewish contemporaries. John clearly states that Jesus “ranks ahead of me,” as if to tell those who thought John might be the Messiah to look to Jesus. John’s only role in baptizing Jesus is to make him known to all Israel as the Lamb of God, the new Passover bringing deliverance to God’s people. In doing so, Jesus acts in God’s Spirit, like the Servant of the first reading today, to baptize believers in God’s Spirit. Finally, John makes Jesus known as the Son of God, the divine Word made flesh. John has much to say about Jesus to the Jews of the time and to us today.

Readings for the Week

Take time each day to read the daily readings of the Church.

Monday, January 9, 2023:
Isaiah 42:1-4, 6-7 + Acts 10:34-38
+ Matthew 3:13-17

Tuesday, January 10, 2023:
Hebrews 2:5-12 + Mark 1:21-28

Wednesday, January 11, 2023:
Hebrews 2:14-18 + Mark 1:29-39

Thursday, January 12, 2023:
Hebrews 3:7-14 + Mark 1:40-45

Friday, January 13, 2023:
Hebrews 4:1-5.11 + Mark 2:1-12

Saturday, January 14, 2023:
Hebrews 4:12-16 + Mark 2:13-17

Sunday, January 15, 2023:
Isaiah 49:3, 5-6
+ 1 Corinthians 1:1-3
+ John 1:29-34

	 <p>LINDENCREST DINER Steaks • Chops • Seafood Breakfast • Lunch • Dinner Late Night Snacks 226-1010 330 W. Montauk Hwy., Lindenhurst Serving our community with pride since 1985!</p>	<p>GOT PRO-LIFE INFO? CHECK OUT ProlifeED.org</p>		
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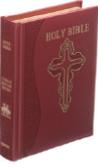
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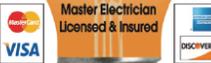


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