Our Lady of Perpetual Help Church

210 South Wellwood Avenue + Lindenhurst, New York 11757 +

Telephone: 631-226-7725 + Fax: 631-225-9597 +

www.olphlindenhurst.com + Facebook: Our Lady of Perpetual Help



Celebrating 150 Years

2021<

Go to www.olph150th.com to order great 150th Anniversary Memorabilia!



Behold,

magi from the east arrived in Jerusalem, saying, "Where is the newborn king of the Jews?"

Matthew 2:1b-2a

THE SOLEMNITY OF THE EPIPHANY OF THE LORD

January 3, 2021

PASTORAL STAFF

Pastor: Reverend Monsignor Joseph DeGrocco

Parochial Vicars: Reverend Fidelis Ezeani, Reverend Frank Zero, Reverend Emmanuel Okonkwo

Deacons: Deacon William Crosby, Deacon Douglas G. Smith, Deacon Robert A. Becker

Business Manager: Mr. Thomas Crennan Director of Faith Formation: Mrs. April Kleinlaut Music Director: Mr. Christopher Ferraro

Deacon Frank Odin, Retired

COME AND PRAY...

Our church is open **6:00 a.m. to 6:30 p.m**. seven days a week, except for Thursdays when it closes after the 12:15 p.m. Mass for cleaning. Come in and spend some time in prayer. Face covering and social distancing required.

MASS SCHEDULE

Monday – Friday: 6:30 a.m. and 12:15 p.m. Saturday Morning: 8:00 a.m. Saturday Afternoon (Sunday Anticipated): 5:00 p.m.

Sunday Masses:

8:00 a.m., 10:00 a.m. (live-streamed), 12:00 p.m.

LITURGY OF THE HOURS

We pray Evening Prayer each Saturday at 4:00 p.m., each Sunday at 7:00 p.m., and Morning Prayer each Sunday at 9:15 a.m. on the Zoom video platform. Click on the Zoom link on the home page of our website.

SACRAMENT OF RECONCILIATION

Every Saturday, 4:00 p.m. to 4:45 p.m. Confessions are being heard in classrooms in the "new school annex" near High Street. See inside bulletin for safety protocols.

Also available by individual appointment with one of the priests.

OLPH NOVENA DEVOTIONS

Monday afternoons at 12:45 p.m. in the church

ADORATION OF THE BLESSED SACRAMENT

Wednesday: 12:45 p.m. to 2:00 p.m. **Sunday:** 7:00 p.m. to 8:00 p.m. **First Saturday:** 6:30 p.m. to 9:30 p.m.

PARISH OFFICE HOURS

Monday-Thursday: 9:00 a.m. - 9:00 p.m. Friday, Saturday and Sunday: 9:00 a.m. - 2:00 p.m.

DOWNLOAD THE OLPH APP

Catholic Life Every Day

Step 1: Open App Store or Google Play

Step 2: Search "myParish app" & press download

Step 3: Open up the myParish app and type in "Our Lady of Perpetual Help Roman Catholic Church"

Step 4: Set OLPH as your main parish

Step 5: Explore the great features in our parish app!









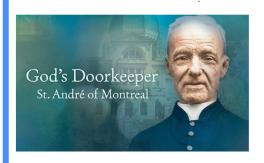
PICK OF THE WEEK

January 3, 2021

WATCH

LEARN

LISTEN







Our parish has a FORMED subscription. To set up your free account visit formed.org/signup and select our parish.

SUPPORT OLPH THROUGH AMAZON.COM



AmazonSmile is a simple and automatic way for you to support OLPH every time you shop, at no cost to you. When you shop at smile.amazon.com, you'll find the exact

same low prices, vast selection and convenient shopping experience as Amazon.com, with the added bonus that Amazon will donate a portion of the purchase price to OLPH.

Use our custom link: http://smile.amazon.com/ch/11-1797184.

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PASTOR'S PAGE

Solemnity of the Epiphany of the Lord

This weekend we celebrate the Solemnity of the Epiphany of the Lord. We are, of course, still in Christmas Time (we will be until next Sunday, the Feast of the Baptism of the Lord), and today we celebrate that the child born in the darkness of night in a lowly manger is revealed as the manifestation ("epiphany") of God. Christ is revealed in many different ways, among them as Lord, as King, and as the One in whom God is present and acting. All of these manifestations are "lights" that shine in our midst, revealing a deeper understanding of who Christ is. All the readings for the Mass of this day reveal, in a way, a different manifestation of who Christ is for all who believe. Traditionally, the visit of the Magi takes center stage in the Gospel reading assigned for this day.

The meaning of this Solemnity is summed up well in the Preface assigned for Mass for the Epiphany (the Preface is the beginning section of the Eucharistic Prayer, which comes after the Introductory Dialogue, but before the Holy, Holy): "For today you have revealed the mystery of our salvation in Christ as a light for the nations, and, when he appeared in our mortal nature, you made us new by the glory of his immortal nature." Those words capture for us the meaning of Christmas, and of all the liturgical celebrations, including the Epiphany, that occur during Christmas Time: because God became human, because the Word became flesh, human nature — you and I — have been made new because we have been made sharers in the divine! What a powerful, yet challenging, spiritual reflection that is for us to ponder! Notice, too, how the imagery of light plays such a prominent role in our Christmas prayers.

As is our custom at OLPH, at all Masses for the Epiphany the ancient Epiphany Proclamation will be chanted. This ancient chant reminds us of how the mystery of the Lord's Paschal Mystery is manifested and unfolded for us in time throughout the upcoming liturgical year. What a beautiful ancient custom this is! I'm so glad that we do this here at OLPH!

Epiphany Blessing of the Home

It is traditional for families to bless their home on the Solemnity of the Epiphany, and I hope your family will take part in this beautiful expression of family faith life. We have printed in this bulletin an insert with a simple prayer service that can be used, and we have provided cards this weekend that can be used at home; look for them around the church. (The blessing can also be done without the card if for any reason you do not have one.)

What a great Christmas tradition this is to have in your home! For families with children, what a great way this is to continue to impress upon them the central place God should have in family home life! What a great way to connect liturgy and everyday life!

Keep Christ in Christmas Poster Contest Awards

This Sunday afternoon I'm pleased to be at the Keep Christ in Christmas Poster Contest Awards. The Keep Christ in Christmas Poster Contest is offered each year by the Knights of Columbus and the Holy Name Society working together, and I thank them for their great efforts in doing this. What an important message we are sending to our children by giving them the opportunity to participate in this activity! We pray that the important message to "Keep Christ in Christmas" makes a deep impression on the children. I am always delighted by the number of children who submit entries, and I am always amazed at the quality of work they submit. Great job, everyone!

Divine Intervention Night at OLPH

It's coming this Friday, January 8 at 7:00 p.m. in the school auditorium — the next event in our Anniversary Year: *Divine Intervention* Night at OLPH! It will be a night of fun, excitement and laughter for all ages and for the whole family.

We will watch four episodes of *Divine Intervention*, the TV game show I hosted several years ago, episodes featuring Chris Ferraro, Deacon Doug, Fr. Frank and Debbie Holmes (one of our Cantors) as contestants. In addition, I will introduce each episode and provide scintillating behind-the-scenes

commentary. It promises to be a great evening, so please plan on being there. (Keep in mind that, like everything else nowadays, attendance will have to be limited, a mask will have to be worn by all attending, and we'll have to do social distancing.)

Journal Ads for the 150th Anniversary Journal

If you have not already done so, please take an ad in the special Commemorative Journal for the parish's 150th Anniversary; use the order form elsewhere in this bulletin. In celebration of the parish's 150th Anniversary, this is a great way to offer your congratulations to our parish, or to advertise your business, or to honor someone you wish to put in the spotlight! The Commemorative Journal is an important fund raiser and a big part of our Anniversary Year celebration, so we're looking for many, many people and many, many businesses to take out ads. Please be sure to participate, and spread the word to your family and friends.

Anniversary Year Commemorative Items for sale

Don't forget that many beautiful items celebrating our 150th Anniversary continue to be on sale; see the order form in this bulletin, or use the special link on the homepage of our website www.olphlindenhurst.com to order online. Your purchase of these items is a great support to the parish. Supplies are limited, so

get them while they last! Tell your family and friends about this, too!

Brick Memorialization

Finally, let me remind you again that our brick memorialization program continues! See the flyer and the form elsewhere in this bulletin and take advantage of the opportunity to memorialize a brick in our "Let the Children Come to Me Prayer Garden." What a great way to memorialize a prayer intention, or to honor a deceased loved one! As you know, the profits from this program help our financial situation, so it's important for us to memorialize as many bricks as we can. Tell all your family and friends about this, too! As I always say: you don't have to be a member of OLPH to memorialize a brick, and you don't even have to be Catholic!

In conclusion...

Together, let's aim high in Christ. Together, let's bring out the best in each other. Together, let's be the best we can be in Christ.

And let's always remember: LOVE IS A GIFT.

Sincerely,

mign. See_

SPECIAL CARDS FOR THE EPIPHANY BLESSING OF YOUR HOME

It is traditional for families to bless their home on the Solemnity of the Epiphany, which takes place Sunday, January 3, 2021. We have available special cards which may be used in the blessing and placed above your doorway, to remain there for the entire upcoming year. Please look for these special cards available throughout the church.



THE ANNOUNCEMENT OF EASTER AND THE MOVEABLE FEASTS

The Solemnity of the Epiphany is a traditional time to announce the major feasts and celebrations of the Church for the upcoming year. Before the advent of online calendars, iPhones, perpetual calendars, and handheld organizers, the formal announcement at Epiphany was the usual way the Church made known the date of Easter and all the celebrations that are dependent upon its date.

In the Roman Catholic Church, the date of Easter moves each year because it is affected by the lunar and solar cycles. The Council of Nicaea (325 AD) determined that Easter would be celebrated on the Sunday following the first full moon after the vernal equinox, or first day of spring (in the northern hemisphere). (The Orthodox Churches use a different calendar system, and so their date for Easter is different.)

Although calendars now give the date of Easter and the other feasts in the liturgical year for many years in advance, the Epiphany proclamation still has value. It is a reminder of the centrality of the resurrection of the Lord in the liturgical year and the importance of the great mysteries of faith which are celebrated each year.



Know, dear brothers and sisters, that, as we have rejoiced at the Nativity of our Lord Jesus Christ, so by leave of God's mercy we announce to you also the joy of his Resurrection, who is our Savior.

On the seventeenth of February will fall Ash Wednesday, and the beginning of the fast of the most sacred Lenten season.

On the fourth day of April you will celebrate with joy Easter Day, the Paschal feast of our Lord Jesus Christ.

On the thirteenth day of May will be the Ascension of our Lord Jesus Christ.

On the twenty-third day of May the feast of Pentecost.

On the sixth day of June, the feast of the Most Holy Body and Blood of Christ.

On the twenty-eighth day of November the First Sunday of the Advent of our Lord Jesus Christ, to who is honor and glory for ever and ever. Amen.

Excerpts from the English translation of *The Roman Missal*. © 2010, International Commission on English in the Liturgy. All rights reserved. Used with permission.

BLESSING OF THE HOME AND HOUSEHOLD ON THE EPIPHANY

Use this ritual to bless your home on the Feast of Epiphany, January 3, 2021

The household gathers at the manger scene, or at some other suitable place. The parish card with the inscription to be placed above the doorway (if available) is used at the end of the ritual. (Instructions on how to make the inscription if the card is not available are given at the end of the ritual.) All make the sign of the cross, and the Leader begins:

Leader: Let us praise God, who fills our hearts and homes with peace. Blessed be God forever.

All respond: Blessed be God forever.

<u>Leader</u>: During these days of Christmas Time, we keep this feast of Epiphany. The Word became flesh and made his dwelling place among us. It is Christ who enlightens our hearts and homes with his love. May all who enter this home find Christ's light and love.

Then someone proclaims the Scripture reading:

Reader: Listen to the words of the holy gospel according to Matthew.

After Jesus' birth in Bethlehem of Judea during the reign of King Herod, astrologers from the east arrived one day in Jerusalem inquiring, "Where is the newborn king of the Jews? We observed his star at its rising and have come to pay him homage." At this news King Herod became greatly disturbed, and with him all Jerusalem. Summoning all of the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. "In Bethlehem of Judea," they informed him. "Here is what the prophet has written: 'And you, Bethlehem, land of Judah, are by no means least among the princes of Judah, since from you shall come a rule who is to shepherd my people Israel.'" Herod called the astrologers aside and found out from them the exact time of the star's appearance. Then he sent them to Bethlehem, after having instructed them: "Go and get detailed information about the child. When you have found him, report it to me so that I may go and offer him homage too."

After their audience with the king, they set out. The star which they had observed at its rising went ahead of them until it came to a standstill over the place where the child was. They were overjoyed at seeing the star, and on entering the house, found the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their coffers and presented him with gifts of gold, frankincense, and myrrh. They received a message in a dream not to return to Herod, so they went back to their own country by another route.

The Gospel of the Lord.

All respond: Praise to you, Lord Jesus Christ.

The intercessions are then said:

<u>Leader</u>: The Son of God made his home among us. With thanks and praise let us call upon him. Our response will be, Stay with us, Lord.

Lord Jesus Christ, with Mary and Joseph you formed the Holy Family: remain in our home, that we may know you as our guest and honor you as our Head. We pray: R/.

Lord Jesus Christ, you had no place to lay your head, but in the spirit of poverty accepted the hospitality of your friends: grant that through our help the homeless may obtain proper housing. We pray: R/.

Lord Jesus Christ, the three kings presented their gifts to you in praise and adoration: grant that those living in this house may use their talents and abilities to your greater glory. We pray: R/.

After the intercessions, all pray the Lord's Prayer: Our Father...

<u>Leader</u>: Let us pray. Lord God of heaven and earth, you revealed your only-begotten Son to every nation by the guidance of a star. Bless this house and all who inhabit it. Fill us with the light of Christ, that our concern for others may reflect your love. We ask this through Christ our Lord. Amen.

The Leader concludes the rite by signing himself or herself with the sign of the cross and saying:

<u>Leader</u>: May Christ Jesus dwell with us, keep us from all harm, and make us one in mind and heart, now and forever.

All respond: Amen.

Now the custom of making an inscription above the main door of the house, on the inside, is done. Use the card provided by the parish. If the card is not available, then you can make your own inscription. Written in chalk, or in some other way, the inscription should read:

$$20 + C + M + B + 21$$

The letters represent the Magi, traditionally named Caspar, Melchior, and Balthazar; the "20" and "21" represent the year, signifying the timeless God; each cross marks a point of the compass, or "all the nations."



ADORATION OF THE BLESSED SACRAMENT

Wednesdays 12:45 p.m. to 2:00 p.m. in the church after the 12:15 p.m. Mass

CHILDREN'S LITURGY OF THE WORD

EVERY SUNDAY ON YOUTUBE - OLPH CHURCH LINDENHURST



LOOKING FOR ANOTHER WAY TO ENGAGE YOUR CHILD IN THEIR FAITH FROM HOME?

JOIN US WEEKLY TO BREAK OPEN THE GOSPEL AND LISTEN TO A REFLECTION ON THE OLPH YOUTUBE CHANNEL.

Participating in the Children's Liturgy of the Word continues to teach children how to participate in Mass, since they do the same things as are being done in the main body of the church.



Novena to Our Lady of Perpetual Help

Each Monday, parishioners pray to seek the help and assistance of the Lord for healing, family, children and the



needs of the world, seeking the intercession of the Blessed Mother. Take some time each Monday to join in the OLPH Novena.

Monday, January 4—12:45 p.m. Monday, January 11—12:45 p.m. Monday, January 18—12:45 p.m.

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Celebrating 150 Years

2021<

150th ANNIVERSARY YEAR EVENT!



FRIDAY, JANURAY 8, 2021 IN THE SCHOOL AUDITORIUM 7:00 p.m.

Come and join in a night of fun for the whole family—
DIVINE INTERVENTION NIGHT here at OLPH!
Divine Intervention was a TV game show
hosted by Msgr. Joe several years ago.

Come watch four episodes featuring Chris Ferraro, Deacon Doug, Fr. Frank and Debbie Holmes as contestants.

See whether they won or lost! See if you can answer the questions! Fun for the whole family, everyone of all ages!

Msgr. Joe will also provide behind-the-scenes information about the show and his years hosting.

As with everything else, mask and social distancing will be required.

Don't miss out on the fun of DIVINE INTERVENTION at OLPH!

SAFETY PROTOCOLS FOR BEING IN CHURCH

FOR THE SAFETY OF EVERYONE, ALL WHO ENTER MUST:

- ▶ WEAR A FACE MASK OR FACE COVERING NO EXCEPTIONS
- ► REMAIN AT LEAST SIX (6) FEET APART, SIDE-TO-SIDE AND IN FRONT OF AND BEHIND YOU
- **► SIT IN DESIGNATED SEATS ONLY**
- **► ENTER ONLY THROUGH WELLWOOD AVENUE DOORS**
- ► EXIT ONLY THROUGH SIDE DOORS ON NORTH AND SOUTH SIDE

THE SACRAMENT OF RECONCILIATION

Confessions are being celebrated in the school building, in classrooms in the "new school" annex along High Street every Saturday, 4:00 p.m. to 4:45 p.m. until further notice.

Each priest will be in his own classroom.

These are the protocols that must be followed for going to Confession:

- ► Entry is only via the blue doors at the north end of the hallway (off of the small parking lot)
- ► Exit is only via the doors at the south end of the hallway (into the large parking lot)
- ► Everyone priests and penitents is required to wear face masks or face coverings
- ► Lines on the floor will indicate a 6-foot social distance between those waiting on line outside each classroom
- ▶ Signs on easels outside the classroom will indicate the name of the priest who is in the classroom
- ► Social distancing and plexiglass dividers will keep a safe distance between priest and penitent, whether the penitent celebrates anonymously or face-to-face (both options are available)

IF YOU CANNOT YET COME BACK TO MASS...

LIVE-STREAM MASS

We live-stream the 10:00 a.m. Sunday Mass each week.

You can join us virtually using one of the following:

- •The link at the top of the OLPH website: www.olphlindenhurst.com
- •OLPH Facebook page: @olphlindenhurst
- •OLPH YouTube Channel: OLPH Church Lindenhurst



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2021<

2020/2021 ANNIVERSARY JOURNAL PRICING

BE AN IMPORTANT PART OF THE ANNIVERSARY YEAR AND SUPPORT OLPH! PLACE AN AD IN OUR COMMEMORATIVE JOURNAL!

One of the highlights of the Anniversary Year will be a **Commemorative Journal**, available in conjunction with our Anniversary Year Dinner Dance on April 23, 2021.

Support the parish by placing an ad in our journal! Ads can be taken in the name of your family, or your business, and can include congratulatory wishes to the parish, or it can be a memorialization of deceased loved ones, or an expression of gratitude to God. Honor that special priest, family members living or deceased, or just say thanks for the memories. If you're creative, prepare your own ad; if you're not that creative, just send us your message and our team will create the ad for you!

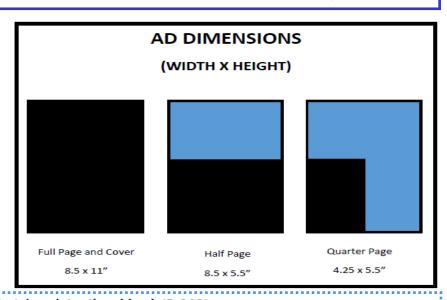
There are many possibilities!

Note the deadline date of March 15, 2021!

Don't miss out! Send in your ad copy and payment TODAY!

If you need additional information, or have questions, contact Bob Dobres 631-592-8697 or Mike Hearney 631-560-0451.

| PLEASE INDICATE AD SIZE A | IND TYPE |
|---------------------------|----------|
| [] GOLD FULL PAGE | \$350 |
| [] B/W FULL PAGE | \$150 |
| [] B/W HALF PAGE | \$100 |
| [] B/W 1/4 PAGE | \$75 |
| For more information ca | ll Bob |
| Dobres at 631-592-8697 | or |
| Mike Hearney at 631-560 | 0-0451 |
| | |



| Please submit payment along with ad materials no la | ter than March 15, 2021. | |
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2021<

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| T-Shirt | \$15.00 | S M L | Pen with Stylus | \$3.00 | |
| Sweatshirt | \$40.00 | M L XL | Playing cards Ou Lay of Preprint 1809 1271. Galarino 355 pari. 2221 | \$12.00 | |
| Tumbler | \$15.00 | | Magnet | \$ 3 2 for \$5 | |
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"LET THE CHILDREN COME TO ME" PRAYER GARDEN Engraved Bricks

Memorialize your loved ones or your prayer intention!
Bricks may be memorialized in our
"Let the Children Come to Me" Prayer Garden.

Brick locations will be assigned in the order in which they are received in front of the "Let the Children Come to Me" statue.

| Your Name(s) | | | |
|--------------|----------|--------|--|
| Street: | | | |
| City: | _ State: | _ Zip: | |
| Phone: | Email: | | |

Please enclose full payment of \$125 with this completed form.

Make checks payable to: Our Lady of Perpetual Help Church.

Mail or return form in person to:

Our Lady of Perpetual Help Church

Attn: Brick Memorialization

Linda Coppola

210 South Wellwood Avenue

Lindenhurst, NY 11757

Please print the inscription as it is to appear on the brick (3 lines/16 characters per line maximum). Each box represents one letter, number, character or space. The pavers will be engraved in all capital letters.

If you would like to add a heart or a cross to your brick, it will be engraved on the left hand side.



| IRY JS | | | | | | | | |
|-----------|--|--|--|--|--|--|--|--|

OFFICE OF FAITH FORMATION

Located in the Rectory
Phone # 631.226.7725 x. 253
Email: religioused@oloph.org
Director: Mrs. April Kleinlaut
(akleinlaut@oloph.org)

OFFICE OF FAITH FORMATION HOURS:

Monday: 9:00 a.m. - 5:00 p.m. Tuesday: 9:00 a.m. - 5:00 p.m. Wednesday: 12:00 p.m. - 8:00 p.m. Thursday: 9:00 a.m. - 5:00 p.m. Friday: CLOSED Saturday: By Appointment

ALL LEVELS:

Classes are back in session for the New Year! We hope you had a Merry Christmas and that your New Year is looking bright!

We are looking forward to seeing you all again!

St. Margaret Mary Alaconde

Happy Saint of the Day! St. Margaret Mary Alacoque

St. Margaret Mary was a French nun and a mystic. She saw visions of Jesus and His Sacred Heart many times throughout her life. As a young girl she promised Mother Mary that she would join the Religious Life as an adult. She would spend her free time in front of the Blessed Sacrament in adoration of Jesus. When she was older, her mother wanted her to go to dances, to find a husband and get married. She listened to her mom and went to those dances, but after one of them, Jesus came to visit her and asked why she forgot about Him. As a result of that, she became a nun!



If you saw any wreaths around town this Christmas, they were decorated by some of our great Level 6 and 7 students!

PARISH SOCIAL MINISTRY

- Bereavement Ministry: Linda Arpino—631.592.1062—forubabe77@gmail.com
- Blue Door Thrift Boutique: Tricia Buckley—631.561.5790—thebluedoor@oloph.org
- † Catholics for the Freedom of Religion: Kathy Feldman—631 225-9864—cdefeldman@optonline.net
- † Community Meal: Mary Leon—mleon719@yahoo.com
- Homeless Ministry: Regina Muir—631.226.2709—rmuir11@aol.com—Peggy Pannullo—631. 921.5994—justin97@aol.com
- † Hospital Visitors: Peter O'Neill—631-226-6340—oneillp@optonline.net
- Hamildon Middle Ages: Gail Tonnessen—631.957.1449—gtonness@optonline.net
- **♦** Nursing Ministry: Regina Muir—631.226.2709—rmuir11@aol.com
- Prespect Life Committee: Louise Perrotta—631.412.3831—louiseperrotta@optonline.net
- 🕆 St. Vincent de Paul Society: Bill Stysiack—631.226.7725 x. 234
- \$\frac{1}{2}\$ Senior Moments/Spirituality: Virginia Beyrer—631-226-6635
- \$\frac{1}{2}\$ Special Needs Ministry: Jessica Becker Paolo—631.226.6175—jbecker@oloph.org

NEW Food Pantry List!

COFFEE
PEANUT BUTTER
JELLY OR JAM
CANNED FRUIT
SHELF STABLE MILK
BAKED BEANS
HOT CEREALS
HOT CHOCOLATE
CAKE MIXES
PAPER PRODUCTS

Please bring items to the SVdP office: Wednesday and Friday 9:00 a.m. -12:00 p.m. and on 1^{st} and 3^{rd} Saturdays 1:30-3:00 p.m. Thank you for your continued generosity.

Society of St. Vincent de Paul

Located in the School Building Use Parking Lot located on corner of Gates & High Streets

631.226.7725 x. 234

Our regular office hours:

Monday, Wednesday and Friday
9:00 a.m.— 12:00 p.m. and
1st and 3rd Saturdays 1:30 — 3:00 p.m.

Today we celebrate the feast of the Epiphany, where the Magi find the newborn king and offer him gifts of gold, frankincense and myrrh.

In the spirit of the Magi, please put your gift in the St. Vincent de Paul Poor Box so that comfort and peace can once again be given to a newborn child.

OUR GIVING TREE A SUCCESS—THANK YOU!

The car overflowing with bags and bags of goodies from the "Giving Tree" for the saved babies and moms! As usual, OLPH came through with many, many lovely gifts for the babies. Thank you from the Respect Life Committee!



After arranging everything neatly in gift bags and then into larger "carrying" bags....Middle Ages takes a break to survey your great generosity for our Veterans. Thank you from the Middle Ages!



SERVING AND SUPPORTING ONE ANOTHER

IMPORTANT PHONE NUMBERS AND CONTACT INFORMATION

Parish Phone: (631) 226-7725 Parish Fax: (631) 225-9597 Directory of Phone Extensions

| Name | Ext | Email |
|--|-----|-----------------------------|
| Carmel Becker, Bulletin | 246 | cbecker@oloph.org |
| Carole Carrano, Parish Secretary | 212 | ccarrano@oloph.org |
| Linda Coppola, Business Office Assistant | 214 | lcoppola@oloph.org |
| Thomas Crennan, Business Manager | 204 | tcrennan@oloph.org |
| Msgr. Joseph DeGrocco, Pastor | 206 | msgrjoe@oloph.org |
| Fr. Fidelis Ezeani, Associate Pastor | 226 | fadaprince4christ@yahoo.com |
| Faith Formation Office | 253 | religioused@oloph.org |
| Christopher Ferraro, Director of Music | 210 | cferraro@oloph.org |
| April Kleinlaut, Director of Faith Formation | 257 | akleinlaut@oloph.org |
| Fr. Emmanuel Okonkwo | 223 | emmaokons@yahoo.com |
| Rectory Reception Desk | 200 | |
| St. Vincent de Paul | 234 | stvincentdepaul@oloph.org |
| Josephine Vagelatos, Administrative Assistant to the Pastor | 206 | jvagelatos@oloph.org |
| Fr. Frank Zero, Associate Pastor | 203 | fzero@oloph.org |

THE SACRAMENT OF BAPTISM

Baptism ceremonies are held on the second and fourth Sundays of the month. Parents wishing to have a child baptized must attend a baptism preparation session before the baptism; these sessions are held on the first and third Thursdays of the month excluding holidays. Contact the Parish Office to begin the process of having your child baptized.

PASTORAL CARE OF THE SICK & ANOINTING OF THE SICK

Those who are seriously ill or facing surgery, as well as those in danger of death, should receive the Sacrament of the Anointing of the Sick. Please call the Parish Office and ask for one of our priests.

CHRISTIAN INITIATION OF ADULTS

Adults who wish to be baptized, or who have been baptized in another Christian faith and wish to become Catholic, or who have been baptized Catholic and wish to be confirmed and receive Holy Communion, are invited to join the process of the Rite of Christian Initiation of Adults. Please contact Jeffrey Gaab at (631) 965-0076 or e-mail at jsg375@gmail.com to begin the process.

ADULT CONFIRMATION

Adults who have been baptized Catholic and who have received Holy Communion but who still need the Sacrament of Confirmation should enroll in our Adult Confirmation Classes. Please contact Deacon Robert Becker at 631-226-6175 or e-mail to DeaconRobert@oloph.org.

THE SACRAMENT OF MARRIAGE

Please contact the Parish Office at least SIX MONTHS before the desired date of your wedding.

YOUR PASTORAL COUNCIL

Vincent Boccanfuso
Eileen Corticchia (Chair)
Msgr. Joe DeGrocco
Jeffrey Gaab
Joselyn Kalt
Mary Leon
Rachelle Louis-Jacques
Carlton Mitchell
Kevin Sabella, Jr.
Kevin Sabella, Sr.
Adele Venezia

Please feel free to speak to any member of the Pastoral Council with any questions you might have.

YOUR PARISH TRUSTEES

Gerry Chille John Reynolds

YOUR PARISH FINANCE COMMITTEE

David Barrett
Bill Bendernagel
Gerry Chille (Chair)
Thomas Crennan
Meg Danaher, CFP®, CLU®
Msgr. Joe DeGrocco
Marie Gagneron
Kenneth Hale
Bob Meade
Bob Mehm
John Reynolds
Kevin Sabella, Sr.

Please feel free to speak to any member of the Finance Committee with any questions you might have.

YOUR PARISH LITURGY COMMITTEE

Fauvette Auguste
Deacon Robert Becker
Mark Costantino
Msgr. Joe DeGrocco
Chris Ferraro
MaryAnn Haas
Jenine Jimenez-Spina
Denise Martinez
Barbara McPhail
Deacon Doug Smith
Mike Williams
Fr. Frank Zero

Please feel free to speak to any member of the Liturgy Committee with any questions you might have.

PRAYING FOR AND SUPPORTING ONE ANOTHER

WE REMEMBER

We remember those who have died in our parish community this week:

Anne Angelini

"O God, who through the ending of present things open up the beginning of things to come, grant, we pray, that the soul of your servant may be led to you to attain the inheritance of eternal redemption."



2021 MARCH FOR LIFE

Due to the pandemic, OLPH will not be participating in the physical March for Life in Washington, D.C. this year. However, we will still participate in the March for Life—spiritually, through prayer! Please join us for the 12:15 p.m. Mass on Friday, January 29. Mass will be followed by Exposition of the Blessed Sacrament until 3:00 p.m., which will include the Rosary and prayers for life. The babies, mothers, and those physically marching in Washington, D.C. need our support! You can also participate in the Virtual Rose Dinner with Tim Tebow and others who are speaking, for \$25. To participate go to https://marchforlife.org/annual-rose-dinner/

Face the Truth, at Nassau Univ. Medical Center, peaceful protest, Jan 17, 1:30 - 3:00 p.m.

March for Life NY, rally at H. Lee Dennison Building, Hauppauge, Jan 23, 11:000 a.m.

For further information and updates, check the DRVC's 'microwebsite': drvcmarchforlife.com & respectlife@drvc.org

WE BELIEVE

We pray for the sick of our parish...

James Byrne Jr. Diego Sarmiento Mary Rozmus Rosalie Engel Robert Philipps Lisa O'Reilly Stan Ryniewicz Michelle Fallmann & Family James Byrne Sr. Woodrow Kayaian Stan Ryniewicz

John Figurski Gordon Hinds Janet Novotny Heather Ventimiglia Laura Fischer Dorothy Fitzgerald Catherine Leavy Lindsev Ouinn Catherine Michalewicz Kinsley Apfelbaum Lynn Bodenschatz Danielle and Baby Leach Aurora and Reynold Ruiz

If a family member or close friend is ill, please let us know so our community can pray for them. To have your name or the name of a loved one listed in our parish bulletin, please call the Parish Office. Please make sure the person is aware the request has been made and that they are agreeable with their name printed in the bulletin. The name will remain on the list for about four weeks.

"Blessed are those who mourn, for they shall be comforted." Matthew 5:4

If you are mourning the loss of a loved one. the support of your Catholic faith community should be a source of comfort and strength. A bereavement group run by trained facilitators helps grieving people learn skills for navigating their loss and opportunities to share their stories of loss. The Bereavement Support Group is a parish-based ministry responding to the needs of the recently bereaved by offering emotional, and sometimes practical, support as they learn to cope with their loss.

If you have suffered the loss of a loved one and would like to know more about the OLPH Support Group Program, please contact Linda Arpino at 631-592-1062 or Marige Reyes at 631-608-3658. You may also leave your name and contact information with the receptionist in the rectory.

| Page 16 | January |
|---------|--|
| M | ASSES FOR THE WEEK |
| MOND | AY, January 4— |
| Sa | aint Elizabeth Ann Seton, Religious |
| 6:30 | Wilfred M. Furlong |
| 12:15 | Sr. Frances Hagzan, OP |
| TUESE | OAY, January 5— |
| | Saint John Neumann, Bishop |
| 6:30 | Repose of the Souls of the McCarthy Family |
| 12:15 | Ann Iannielli |
| WEDN | ESDAY, January 6— Christmas Weekday (Saint Andre Bessette, Religious) |
| 6:30 | Theresa Gigante |
| 12:15 | Giuseppe Rinudo |
| THURS | SDAY, January 7— Christmas Weekday (Saint Raymond of Piñafort, Priest) |
| 6:30 | Dennis Rooney |
| 12:15 | Joe Scalamandre |
| FRIDA | Y, January 8— Christmas Weekday |
| 6:30 | Tom Sullivan |
| 12:15 | Daniel Anderl |
| SATUR | RDAY, January 9— Christmas Weekday |
| 8:00 | Loretta & Jack Damone |
| Sat | turday Afternoon (Sunday Anticipated): BAPTISM OF THE LORD |
| 5:00 | Ann DeGirolamo |
| | Sunday, January 10 BAPTISM OF THE LORD |
| 8:00 | George Garza |
| | |

Living & Deceased Members of the

Holy Name Society

For the People of the Parish

10:00

12:00

| | ARISH CALENDA | IR | | | | | |
|----------------------------|----------------------------------|------------|--|--|--|--|--|
| | Monday, January 4, 2021 | | | | | | |
| 9:00 a.m. | St. Vincent de Paul Food Pantry | Room 24 | | | | | |
| 12:45 p.m. | Devotions | Church | | | | | |
| 7:00 p.m. | Liturgy Committee Meeting | Church | | | | | |
| Wednesday, January 6, 2021 | | | | | | | |
| 9:00 a.m. | St. Vincent de Paul Food Pantry | Room 24 | | | | | |
| 12:45 p.m. | Exposition | Church | | | | | |
| 5:30 p.m. | Level 6 Classes | School | | | | | |
| 7:00 p.m. | Level 7 and 8 Classes | School | | | | | |
| Thursday, January 7, 2021 | | | | | | | |
| 1:00 p.mon | Church closed for cleaning | Church | | | | | |
| 7:30 p.m. | Baptismal Prep Class for Parents | Room 16 | | | | | |
| | Friday, January 8, 2021 | | | | | | |
| 9:00 a.m. | St. Vincent de Paul Food Pantry | Room 24 | | | | | |
| 7:00 p.m. | 150th Ann. Divine Intervention | Auditorium | | | | | |
| | Saturday, January 9, 2021 | | | | | | |
| 8:30 and | Levels 1-5 and Special Ed. | School | | | | | |
| 10:00 a.m. | Classes | | | | | | |
| 4:00 p.m. | Confessions | School | | | | | |
| 6:00 p.m. | Alcoholics Anonymous | Cafeteria | | | | | |
| Sunday, January 10, 2021 | | | | | | | |
| 2:00 p.m. | Baptisms | Church | | | | | |
| 7:00 p.m. | Holy Hour | Church | | | | | |



EL MINISTERIO HISPANO

EL MINISTERIO HISPANO DE NUESTRA SEÑORA DEL PERPETUO SOCORRO

El grupo de oración "Jesús es el camino la verdad y la vida" le invita a alabar y glorificar al PADRE, al HIJO, y al ESPIRITU SANTO, todos los jueves de 7:00 p.m. en adelante en un ambiente familiar. Comenzando con el Santo Rosario. Le ofrecemos el cuidado de los niños, también les ensenamos la doctrina de la iglesia.

Todos los martes llevamos el Santo Rosario a los hogares para orar en familia. Familias interesadas favor llamar a Virginia Constantino al (631) 957-1149.

Para información sobre los sacramentos de El bautizo, Matrimonio y servicios pastorales, tales como llevarle la Eucaristía los enfermos, la última unción de los enfermos.

Las charlas de bautizo se llevan a cabo cada segundo y cuarto domingo del mes, los padres interesados en bautizar a sus hijos deben atender a una serie de charlas. Estas charlas son cada primer y tercer lunes del mes

Para más información llamar a la rectoría (631) 226-7725. En español a Alejandro Campos teléfono (631) 671-9257 correo electrónico saitjoseph98@gmail.com.

Reflexiones de las lecturas del domingo 3 de Enero del 2021

La epifanía del señor.

Primera Lectura del libro de Isaías (60,1-6):

El mundo que estaba en tinieblas ha recibido una gran luz

Segunda Lectura de la carta del apóstol san Pablo a los Efesios (3,2-3a.5-6)

La misericordia de Dios fue revelada como nunca antes atreves del Espíritu santo a los Santos Apóstoles para que los gentiles fuéramos coherederos y parte de la promesa.

Lectura del santo evangelio según san Mateo (2,1-12)

Jesús nació El dios que salva ya está entre nosotros.

La fiesta del 6 de Enero, al menos en nuestros ambientes, está en peligro. Su contenido original ha ido sufriendo un progresivo desplazamiento hacia zonas cada vez más alejadas de su auténtico sentido, absolutizando lo anecdótico e irrelevante.

Para comprenderla hay que volver a la palabra de Dios. La Epifanía es una fiesta de Luz y de Alegría; así la presenta el texto de Isaías. Una llamada a divisar horizontes más allá de la propia casa; a convertirnos en buscadores y caminantes de esa nueva ruta que diseña el Señor.

La fiesta de la Epifanía celebra el derrumbamiento del muro que separaba a los hombres, haciendo de todos un solo pueblo (Ef 2,14; 3,6). Es la fiesta del ecumenismo de la salvación realizada en Jesucristo, en quien "no hay judío ni griego..., porque todos son uno en Cristo"

(Col 3,11). El Dios que nace en Belén no es el Dios de un pueblo o de una raza, sino el Dios de todo hombre. La luz que nace en Belén no puede quedar aprisionada bajo los estrechos marcos de una religión nacional, por eso sube, en forma de estrella, al firmamento, para encender la esperanza de todas las naciones y alumbrar sus pasos en la búsqueda de la Verdad.

El relato evangélico aporta, por su parte, lecciones de gran calado. La presentación que hace de los Magos rebasa el interés de lo anecdótico, para presentarlos como figuras significativas para la vida cristiana.

Desde una situación de búsqueda, abiertos a la Verdad, aún no conocida pero presentida y deseada, al menor indicio abandonan sus seguridades y se ponen en camino. Y, peregrinos de la verdad y de la fe, preguntan, investigan y, por fin, se postran ante la Verdad, a la que ofrecen sus presentes. Buscadores de la Verdad, que no se sienten defraudados al encontrarla en la pobreza.

Actitudes ejemplares y poco comunes. Porque existe el peligro, y el mismo relato evangélico lo subraya, de adoptar ante la Verdad una actitud hostil (la de Herodes) o indolente (la de los Sumos sacerdotes y letrados de Jerusalén).



Desde esta celebración podríamos someter nuestra vida a preguntas como éstas: ¿Hemos visto nosotros su estrella? ¿Nos ponemos en camino o permanecemos indolentes, descansando en nuestras seguridades? ¿Sentimos pasión por alumbrar la ruta de los hombres con la luz del Evangelio? ¿Somos estrellas para el mundo?

Reflexión personal

¡Ha brillado en mi vida la "estrella" del Señor?

- .- ¿Qué ilusión alimento en la Epifanía de Jesús?
- .- ¿Es mi espiritualidad la del "buscador" de la Luz?

OFFERING UPDATE December 26/27, 2020

| Mass Time | Attendance | # of Envelopes | Weekly Collection |
|-----------------|------------|-------------------|----------------------|
| 5:00 p.m. | 113 | 59 | \$1,159.50 |
| 8:00 a.m. | 132 | 63 | 2,057.00 |
| 10:00 a.m. | 220 | 83 | 3,035.00 |
| 12:00 p.m. | 200 | 51 | 1,914.00 |
| Coin | | | 4.75 |
| Mail-ins: | | | 3,333.00 |
| Children's Env. | | 8 | 66.00 |
| Faith Direct | | | 2,797.30 |
| TOTAL | 665 | 264 | \$14,366.55 |
| 2020 total | 1,557 | 488 | \$14,447.11 |
| Candles | | | \$1,139.47 |
| Poor Box | | | \$278.35 |



All requests for items printed in the bulletin must first have approval from Msgr. DeGrocco or the ministry moderator. *All material must be submitted* no later than the dates listed below and *as a Word document* to

Carmel Becker at cbecker@oloph.org. *Editing and sizes are at the discretion of the editor.*

January 10—passed January 17—January 8 January 24—January 15



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Sign up today by visiting faith.direct/ NY286, or text 'Enroll' to (631) 201-5664.

Thank you for your continued support of our parish family.

God Bless You,

magn. See

2021 OLPH CONTRIBUTION TAX LETTERS

Tax letters for the 2020 tax year will be prepared upon request only. Requests can be made by calling the Rectory: 631 -226-7725 X 200. The Secretary will take your name, address & envelope number. The letters will be sent out *only upon request*. Thank you for your cooperation.



NEW RECTORY OFFICE HOURS EFFECTIVE THIS FRIDAY, JANUARY 8

Beginning this Friday, January 8, the Rectory Reception Desk will close at 2:00 p.m. every Friday (hours on Fridays will be 9:00 a.m.-2:00 p.m.). All rectory business should be completed before 2:00 p.m. on Fridays. All other office hours remain the same. Thank you for your attention to this.

PREPARING FOR

Sunday, January 10, 2021 THE BAPTISM OF THE LORD Thus says the LORD:

Here is my servant whom I uphold, my chosen one with whom I am pleased...

Isaiah 42:1

Isaiah 42:1-4, 6-7 (alternate reading Isaiah 55:1-11)

The promises made by God about His servant and his ministry are so wonderful, it seems necessary to state the credentials of the One making the promise. First look up, because He created the heavens and stretched them out. Then look down, because He spread forth the earth and its produce. Finally, look all around and see the evidence of God's spirit in everything that lives and moves and has its being. The God who has done such great things can surely then fulfill all of these promises. The particular virtue and authority the servant possesses also make it clear that the One He serves and represents is no ordinary master.

Acts 10:34-38 (alternate reading 1 John 5:1-9)

Peter explains to the gentiles that God's choice of Israel as His people does not mean He has withheld His favor from the other nations. The obedience of faith in God's revelation is all that is necessary for anyone to please Him.

Mark 1:7-11

In the Baptism of the Lord, we realize why Jesus has been born into the world: not to live an ordinary life in obscurity, but to perform the singular mission given Him by the Father with the power of the Holy Spirit.

Readings for the Week

Take time each day to read the daily readings of the Church.

Monday, January 4, 2021:

1 John 3:22 - 4:6

+ Matthew 4:12-17, 23-25

Tuesday, January 5, 2021:

1 John 4:7-10

+ Mark 6:34-44

Wednesday, January 6, 2021:

1 John 4:11-18

+ Mark 6:45-52

Thursday, January 7, 2020:

1 John 4:19 - 5:4

+ Luke 4:14-22

Friday, January 8, 2021:

1 John 5:5-13

+ Luke 5:12-16

Saturday, January 9, 2021:

1 John 5:14-21

+ John 3:22-30

Sunday, January 10, 2021:

Isaiah 55:1-11

+ 1 John 5:1-9

+ Mark 1:7-11

Gospel Reflection

After reading next Sunday's readings take some time to pray on them before you come to Mass. Use the questions below to aid your reflection.

- 1. In reflecting upon the first reading, it is clear that we have been called, as Isaiah writes, to be a light for the nations, to open the eyes of the blind and to set prisoners free. Whose hand do you need to grasp this week so they may see light and be set free?
- 2. Peter speaks freely about God's lack of partiality. God did not send his Son for some, but for all. Where do you see signs of this partiality in the world, the Church, our local community, and/or our family? What can you do to restore a sense of openness towards the conversion of others?
- 3. Re-read the end of this Gospel (Mark 1:7-11). The passage concludes with "You are my beloved Son; with you I am well pleased." Take some time with the Lord this week. Listen to him say that to you, "N., you are my beloved child; with you I am well pleased."

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THE LITURGICAL YEAR

In every family, it helps to have a calendar. We keep track of our appointments and activities; we mark birthdays and special events; and we set deadlines and goals. A calendar also helps us look back — to commemorate anniversaries, to be mindful of someone's passing, to remember the days we spent on vacation, or to recall the weeks we were ill.

Nature has a calendar, too. We can recognize the changing of the seasons, the cycles of the moon, the length of the days, and the proper times for planting and harvesting.

The Church also has a calendar. It recounts the Paschal Mystery of Jesus Christ — recalling his Passion Death, and Resurrection and that "dying he destroyed our death and rising he restored our life" (SC 5). This Paschal Mystery is so central to our faith that we need an entire liturgical year to break open all the facets of this mystery. This gift of God is so awesome that we need seasons, weeks, days, and even hours to even begin to explore this mystery and to fully participate in it.

But we do not just remember historic events. We do recollect the day that Jesus was born or the day that he died on Calvary. But we recall in a way that makes his salvific acts present again (anamnesis). In this time and this place, on our parish altar and around our family table, we rejoice that God continues to save his people.

Within the cycle of a year...[the Church] unfolds the whole mystery of Christ, from the incarnation and birth until the ascension, the day of Pentecost, and the expectation of blessed hope and of the coming of the Lord. Recalling thus the mysteries of redemption, the Church opens to the faithful the riches of her Lord's powers and merits, so that these are in some way made present for all time, and the faithful are enabled to lay hold upon them and become filled with saving grace (Constitution on the Scared Liturgy, 102).

SUNDAY

A formal liturgical calendar took centuries to develop. In the early Church, Christians gathered each Sunday, on the Lord's Day. It was a tradition handed down from the Apostles and commemorated the day of Christ's Resurrection. "This Sunday must be ranked as the first holy day of all" (SC 108).

EASTER TRIDUUM

'The Sacred Paschal Triduum ["three days"] of the Passion and Resurrection of Christ is the culmination of the whole liturgical year. It begins with the Mass of the Lord's Supper on Holy Thursday evening and concludes with evening Prayer on Easter Sunday night. "Keeping watch "during the holy night of the Easter Vigil, the Church awaits Christ's resurrection and celebrates it in the sacraments (cf. GNLYC, 18-21).

EASTER SEASON

The fifty days of this season, "from Easter Sunday to Pentecost are celebrated with joyful exultation as one feast day, or better as one great Sunday" (GNLYC 22). It includes the Octave of Easter (the first eight days) and the celebration of the Ascension of the Lord. It culminates in the celebration of the descent of the Holy Spirit at Pentecost (pente = fifty).



LENT

Lent is a period of preparation for Easter. It runs from Ash Wednesday to the afternoon of Holy Thursday, though the first four days have traditionally been called "the Porch of Lent" when on Ash Wednesday and the days that follow it, the readings instruct us on how to enter into the season. It is a time of intense spiritual preparation for the catechumens as they near the Easter Sacraments and a time for those already baptized to focus on their own baptism. It is a time of penitence, especially around the traditional practices of prayer, fasting, and almsgiving.

CHRISTMAS SEASON

Second only to the Paschal Triduum, "the Church holds most sacred the memorial of Christ's birth and the early manifestations" of his earthly ministry (GNLYC 32). There are four distinct sets of readings and prayers for the Masses of Christmas and its Vigil — each focusing on a part of the Nativity story. Christmas, too, has an octave, which includes special days and concludes with the Solemnity of Mary, Mother of God. Epiphany follows soon after and the holy season concludes with the Baptism of the Lord.

ADVENT

Advent has a two-fold character — a season to prepare for Christmas when Christ first came to us and "as a season when that remembrance directs the mind and heart to await Christ's Second Coming at the end of time" (GNLYC 39). The First Sunday of advent marks the beginning of each new Liturgical Year! The readings and prayers from December 17 to 24 prepare us most directly for the Savior's birth.

ORDINARY TIME

This season begins after the Baptism of the Lord, is "interrupted" by Lent, the Triduum, and the Easter Season, and continues until Advent begins. This period is anything but "ordinary" — indeed, it recalls Jesus' most important messages and miracles in his public life. The name comes for the same word "ordinal" — the days are "counted."

MARY AND THE SAINTS

Within the yearly cycle, the Church 'also venerates with a particular love Mary, the Mother of God. Special days are set aside in her honor, including some that are ranked as solemnities because of her special role in the life of Christ.

While what has been described above can be called the 'temporal cycle" of the Church year, we also have a concurrent "sanctoral cycle" in which we memorialize the martyrs and saints for their special contributions to the life of the Church and their great witness to the Gospel of Christ. "By celebrating the passage of these saints from earth to heaven the Church proclaims the paschal mystery achieved in the saints who have suffered and been glorified with Christ; she proposes them to the faithful as examples drawing all to the Father through Christ, and through their merits she pleads for God's favors" (SC 104).

MISAL ROMANO, tercera edicion

The new USA edition of the *Misal Romano* will include the saints who were recently named by Saint John Paul II and Pope Francis. It will also recognize patronal feasts of various countries of origins for Spanish-speaking Catholics.

All time belongs to God. Jesus Christ is the same yesterday, today and forever.

Adapted from an original series of articles written by Father Thomas Dente © FDLC 2007.





Name_ Address

3rd generation OLPH parishioner

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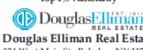
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The Little Flower A life-long Lindenhurst resident helping friends and neighbors with their real estate needs for more than 38 years, while being actively involved in our Church ministries and helping fellow Parishioners. A teacher/catechist for over 19 years at OLPH.

Joe.perrone@coldwellbanker.com

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